

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0603010007 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/30/2006 08:11 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 6100192519

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK BARRINGTON, N.A., a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **HARRIS TRUST & SAVINGS BANK TRUST A/K/A TRUST #3096, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF HARRIS TRUST & SAVINGS BANK TRUST A/K/A TRUST #3906 A/T/A DTD 6-1-79**
5511 MCDONOUGH, HOFFMAN ESTATES, IL 60192

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 24th day of February, 2005 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0507504166**, to the premise therein described, situated in the County of **COOK**, State of **Illinois**, as follows, to wit:
UNIT 5511 IN PRINCETON CONDOMINIUM, AS DELINEATED ON A PLAT OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF LOTS 1 THROUGH 5, AND OUTLOTS 1 THROUGH 31 IN HOFFMAN ESTATES SUBDIVISION N SECTIONS 6 TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 27, 2001 AS DOCUMENT 0010902176, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 06-04-106-002
Witness hands and seals, January 19, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this January 19, 2006 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Karen M. Darkes

Karen M. Darkes, Notary Public

Please mail recorded document to:
PAUL OR LORINDA VILLANO
5511 MCDONOUGH
HOFFMAN ESTATES, IL 60192

Mail To:
Alliance Title Corporation
6321 N. Avondale Ave # 104
Chicago, IL 60631



ACS-3375