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Doc#: 0603012140 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/30/2006 12:18 PM Pg: 1 of 3

% X		
Release of Deed Full	Partial	
Know all Men by these presents, that CHASE FKA CHASE MANHATTAN BANK USA NA	BANK USA NA ('	'Bank") in
consideration of one dollar, and other good and whereof is hereby acknowledged, does hereby sean M Spellman and Jill S Thiel NKA Jill S Spellman	release, convey and quit	t claim unto
representatives and assigns, all the right, title, i whatsoever Bank may have acquired in, throug 09/05/02 as Document Number 00210379 registered in the Recorder's/Registrars Office of the State of Illinois applicable to the property, solegally described as follows, to-wit: SEE ATTACHED	nterest, claim or demand h or by a certain Mortga 54 Book NA Page f COOK	ge dated <u> NA </u> recorded/ __ County, in
Property Address: 10317 S Longwood Drive	CHICAGO	IL 60643

PIN 25-18-200-050-1013

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

01/17/06

CHASE BANK USA NA

Its: Mortgage Officer

Attest:

Its: Authorized Officer 3004 CC

> OFFICIAL SEAL SHIRLEY R. GRUBB

NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Eapires May 3, 2006

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of CHASE BANK USA NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: ERIC HANLEY

8036824533

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982

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UNOFFLEGATION OPY 21037954

Land in the CITY of CHICAGO, COOK, ILLINOIS, described as follows:

UNIT P-5, TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BELL TOWER LOFT CONDOMINIUM IN THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 92764513, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PIN(S): 25-18-200-050-1013

topology of Colling Clark's Office Commonly Known As: 10317 SOUTH LONGWOOD DRIVE, UNIT P5

File Number: 02-025939