

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 4000518943



Doc#: 0603012123 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/30/2008 11:41 AM Pg: 1 of 2



Assignment-Interv. -Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATTN ASSIGNMENT TRACKING

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated OCTOBER 18, 2005, executed by CHRISTINE
ADAMIEC MARRIED TO JOHN ADAMIEC

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

and recorded on _____, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0533943364 microfilm
number _____ pin number 13-31-300-042-0000 VOL. 0364
in the _____ plat of COOK County

Illinois described hereinafter as follows:
**THE EAST 25 FEET OF THE WEST 30 FEET OF LOT 12 IN BRITIGAN'S ARMITAGE AVENUE SUBDIVISION
OF THE NORTH WEST 1/4 OF THE WEST 88.45 ACRES OF THE SOUTH WEST 1/4 OF SECTION 31,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.**

Property Address: 7175 WEST ARMITAGE AVENUE, CHICAGO, IL 60707



Loan No. J=FF8010105AI.S.140565 P=S.002.07938.45

[Handwritten initials]

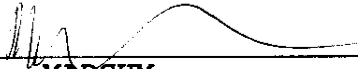
Loan No. 4000518943


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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JANUARY 5, 2006, but effective _____.

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA


BY 
M. L. MARCUM
VICE PRESIDENT

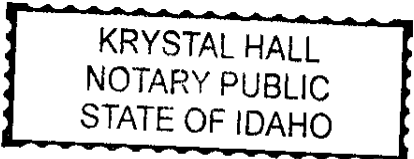
BY 
JOAN COOK
SECRETARY

STATE OF IDAHO)

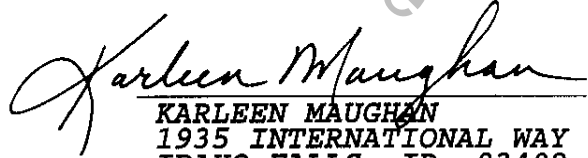
COUNTY OF BONNEVILLE)

On JANUARY 5, 2006, before me KRYSTAL HALL personally appeared M. L. MARCUM and JOAN COOK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.


KRYSTAL HALL (COMMISSION EXP. 11-14-11)
Notary public



PREPARED BY:


KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402