

# UNOFFICIAL COPY



Doc#: 0603012138 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/30/2008 12:18 PM Pg: 1 of 3

Property of Cook County Clerk's Office

## Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA  
\_\_\_\_\_ ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto PAULINO HERNANDEZ AND NORMA HERNANDEZ

\_\_\_\_\_ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 03/03/05 as Document Number 0510239081 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 211 WHITEHALL DR NORTHLAKE IL 60164

PIN 12323130130000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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JMR

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 01/17/06

JPMORGAN CHASE BANK NA

By: *Gargi Sen*  
GARGI SEN  
Its: Mortgage Officer

Attest: *Sobona Jones*  
SOBONA JONES  
Its: Authorized Officer

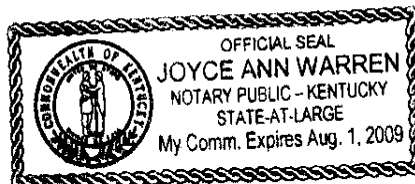
State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Joyce Ann Warren*  
Notary Public

My Commission Expires:



This instrument was prepared by: SOBONA JONES  
0917297090

After recording mail to: Chase Home Finance  
LOAN SERVICING CENTER  
PO BOX 11606  
LEXINGTON KY 40576-9982

**UNOFFICIAL COPY**

Order Number: 000595505 (REVISED)  
Re: PAULINO HERNANDEZ  
NORMA HERNANDEZ

211 WHITEHALL DR  
MELROSE PARK, IL 60164  
COOK County

**EXHIBIT 'A'**

ALL THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY,  
ILLINOIS, TO WIT:  
LOT 3 IN BLOCK 33 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND  
DEVELOPMENT COMPANY'S NORTH LAKE VILLAGE, A SUBDIVISION IN THE  
SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS) THE WEST 1/2 OF THE SOUTHEAST  
1/4 (EXCEPT THE SOUTH 100 RODS) THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND  
THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 IN SECTION 32, TOWNSHIP 40  
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

13-32-313-013-0000

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