

# UNOFFICIAL COPY



Doc#: 0603013051 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/30/2008 07:49 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)  
Loan No. 1000873364  
PIN No. 12-25-208-024



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 8 (EXCEPT THE NORTH 67-1/2 FEET THEREOF) IN JOHN W. THOMPSON AND COMPANY'S SECOND ADDITION TO ELMWOOD PARK GARDENS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **3031 N ORIOLE, CHICAGO, IL 60707**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. **0519520110**, Parcel ID No. **12-25-208-024**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **PETER PAVONE, OLGA PAVONE, A HUSBAND AND WIFE**

J=AM8080105RE.006971  
(RIL1)


*[Handwritten signatures]*

# UNOFFICIAL COPY

Loan No. 1000873364

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 18, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
\_\_\_\_\_  
**CARLA TENEYCK**  
**VICE PRESIDENT**

  
\_\_\_\_\_  
**M.L. MARCUM**  
**ASSISTANT SECRETARY**

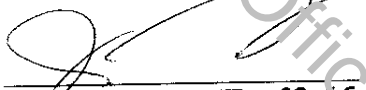
Property of COOK'S OFFICE

STATE OF IDAHO )  
                                  ) ss  
COUNTY OF BONNEVILLE )

On this JANUARY 18, 2006, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of \_\_\_\_\_ MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. \_\_\_\_\_ and G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
\_\_\_\_\_  
**JOAN COOK (COMMISSION EXP. 02-16-2007)**  
**NOTARY PUBLIC**

JOAN COOK  
NOTARY PUBLIC  
STATE OF IDAHO