UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

TATE OF *ILLINOIS* OWN/COUNTY: *COOK (a)* Loan No. 2000351000 RIN No. 09-12-108-018



Doc#: 0603013070 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/30/2006 07:49 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legel owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 52 IN GLEN GROVE TERRACE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 9339 OVERHILL COURT, MORTON GROVE, IL 60053 Recorded in Volume	
Instrument No. 0319902230	
Of the recent of M	
to herein.	d
Borrower: ABDUL MALLICK AJANI AND SHERBANU AJANI, HIS WIFE, NOT AS JOINT TENANTS, OR AS TENANTS BY IN COMMON, BUT AS TENANTS BY THE ENTIRETY	

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JOAN NO. 200035 LONOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on <code>JANUARY 18, 2006</code>

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

CARLA TENEYCK VICE PRESIDENT

M.L. MARCUM

ASSISTANT SECRETARY

STATE OF __ IDAHO

COUNTY OF BONNEVILLE

On this <u>JANUARY 18, 2006</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>CARLA TENEYCK</u>

and <u>M.L. MARCUM</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and

ASSISTANT SECRETARY respectively, or behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2(67)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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(RIL2)

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