

UNOFFICIAL COPY



Doc#: 0603013002 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/30/2006 07:49 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1000693090
LIN No. 25-07-123-008-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 17 AND THE WEST 1/2 OF THE VACATED ALLEY EAST OF AND ADJOINING SAID LOT 17 IN RAISH'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 9837 SOUTH BELL AVENUE, CHICAGO, IL 60643
Recorded in Volume _____ at Page _____
Instrument No. 0436311243, Parcel ID No. 25-07-123-008-0000
of the record of Mortgages for COOK
Illinois, and more particularly described on said Deed of Trust referred to herein.
Borrower: SHAWN M. FRISON AND EVELYN FRISON, JOINT TENANTS

J=AM8080105RE.006912
(RIL1)

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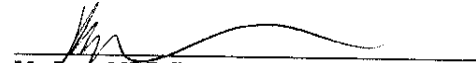
Loan No. 1000693090

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 18, 2006

HLB MORTGAGE



CARLA TENEYCK
VICE PRESIDENT



M.L. MARCUM
ASSISTANT SECRETARY

Property of Cook County Clerk's Office

STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

On this JANUARY 18, 2006 before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of _____

HLB MORTGAGE
4600 REGENT BLVD. STE 200, IRVING, TX 75063 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

