UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (a)*Loan No. 1000371054
PIN No. 10-13-118-022-0000



Doc#: 0603013158 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/30/2006 07:50 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deca of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, ticle, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 21 IN 9TH ADDITION TO MILLS PARK ESTATES BEING MILLS AND SOMS SUBDIVISION IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 9306 NATIONAL AVE,	MORTON GROVE,	IL 60053	
Recorded in Volume	at Page		,
	Parcel ID No.	10-18-118-022-0000	 -
of the record of Mortgages for COOK			County,
Illinois, and more particularly desc	ribed on said	Deed of Trust	referred
to herein.			
Borrower: FRANCIS ABRAHAM AND REGEENA	FRACIS HUSBAN	ID & WIFE	

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(RIL1)

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Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 18, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

CARLA TENEYCK VICE PRESIDENT

M.L. MARCUM

ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

before me, the undersigned, a Notary On this JANUARY 18, 2006 Public in said State, personally oppeared CARLA TENEYCK , personally known to me (or proved to and M.L. MARCUM me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT

ASSISTANT SECRETARY respectively, on hehalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

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