## **UNOFFICIAL COPY**



PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

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SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 1000527067

PIN No. 14-31 425-060-1002

Doc#: 0603013194 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/30/2006 08:20 AM Pg: 1 of 3

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever 750///ca discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address:1629 N WINCHSTER UNIT 2, Chicago, IL 60622 Recorded in Volume at Page Instrument No. 0411829205 Parcel ID No. of the record of Mortgages for COOK Illinois, and more particularly described on said Deed of Trust referred Borrower: DAVID CHAPMAN, MARRIED TO CALLIE CHAPMAN

J=AM8080105RE.006806

(RIL1)

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 18, 2006

AMERICAN HOME MORTGAGE ACCEPTANCE, INC.

CARLA TENEYCK VICE PRESIDENT

M.L. MARCUM

ASSISTANT SECRETARY

STATE OF IDAHO

SS

COUNTY OF

BONNEVILLE

On this JANUARY 18, 2006

Public in said State, personally appeared CARLA TENEYCK

and M.L. MARCUM

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESTDENT

ASSISTANT SECRETARY respectively, on behalf of

AMERICAN HOME MORTGAGE ACCEPTANCE, INC.

4600 REGENT BLVD. STE 200, IRVING, TX 75,063

acknowledged to me, that they are that they are the following the me, they they are they are the me, they are they are the me, they are they a

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16. 2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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## **UNOFFICIAL COF**

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: PARCEL 1; UNIT 2 IN 1692 NORTH WINCHESTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 73 IN E. RANDOLPH SMITH'S SUBDIVISION OF BLOCK 36 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020102388, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE DESIGNATED FOR UNIT 2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020102388.

Permanent Index #'s: 14-31-425-060-1002 Vol. 0534

Winch.

Of Cook Colling Clark's Office Property Address: 1629 North Winchester, Unit 2, Chicago, Illinois 60622