

UNOFFICIAL COPY



Doc#: 0603013264 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/30/2006 10:18 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1000864826
PIN No. 12-25-408-034



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOTS 19 AND 20 IN BLOCK 5 IN ELLSWORTH, BEING A SUBDIVISION OF BLOCKS 1 TO 10, INCLUSIVE, 13, 14 AND THE NORTH 225 FEET OF BLOCK 12, THE NORTH 350 FEET OF BLOCK 11, THE EAST HALF OF BLOCK 18 AND THE NORTH 350 FEET OF THE WEST HALF OF BLOCK 18 IN CHICAGO HEIGHTS, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2610 75TH CT, ELMWOOD PARK, IL 60707
Recorded in Volume _____ at Page _____
Instrument No. 0515355076, Parcel ID No. 12-25-408-034
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: ANILA ABEDINI, AND KUTIM RUMANI, WIFE AND HUSBAND, AND GENCI SULO, SINGLE

J=AM8080105RE.004366
(RIL1)

[Handwritten signature]
S.M.

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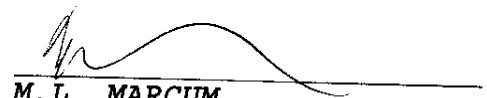
Loan No. 1000864826

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 21, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



SANDY BROUGH
VICE PRESIDENT



M.L. MARCUM
ASSISTANT SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

On this DECEMBER 21, 2005, before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

