

# UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)  
Loan No. 1000682892  
PIN No. 0924409065



Doc#: 0603013284 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/30/2008 10:18 AM Pg: 1 of 2



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**THE WEST 10 FEET OF LOT 454 AND ALL OF LOT 455 IN SECOND ADDITION TO GREENAN HEIGHTS BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 24 TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.**

Property Address: 7553 W. MONROE STREET, NILES, IL 60714

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_

Instrument No. 0432934077, Parcel ID No. 0924409065

of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: JACK TORNABENE, ANTHONY PURCELL, MARRIED MEN

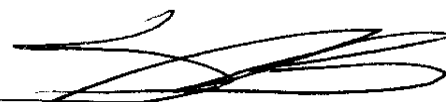
J=AM8080105RE.004327  
(RIL1)

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Loan No. 1000682892

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 21, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



**SANDY BROUGH**  
VICE PRESIDENT



**M.L. MARCUM**  
ASSISTANT SECRETARY

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) SS

On this DECEMBER 21, 2005 before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



**JOAN COOK (COMMISSION EXP. 02-16-2007)**  
NOTARY PUBLIC

