

UNOFFICIAL COPY



Doc#: 0603015074 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/30/2006 10:18 AM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

JP Morgan Chase Bank, as Trustee under the Pooling and Servicing Agreement, dated as of May 1, 2004, among Credit-Based Asset Servicing and Securitization LLC, C-Bass ABS, LLC Litton Loan Servicing LP and JP Morgan Chase Bank, C-Bass Mortgage Loan Asset Backed Certificates, Series 2004-RP1. BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder") is the owner and holder of a certain Mortgage executed by AZELL MALONE AND CLAUDINE P MALONE, to HOMEMAKERS REMODELING, dated 1/12/1996 recorded in the Official Records Book under Document No. 96-131774, Book

_____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$24000** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 15421 Cherry Ln, , Harvey, IL 60426, being described as follows: LOT 172 IN FIRST ADDITION TO COUNTRY AIRE ESTATES, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF FRACTION SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL: APN 12-91-920

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized this Jan. 3, 2006

15421 Cherry Ln, , Harvey, IL 60426
2316893385577502

*SVES
B. J. J.
M. J. J.
D. W. J.*

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ATTEST/WITNESS:
Paula Keith
BY: PAULA KEITH
TITLE: ASSISTANT SECRETARY

BY: Bridgette Winters
NAME: BRIDGETTE WINTERS
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING LP, ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
29th, 2006

My Commission Expires:

Donna Kay Gilmore
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081

Future Tax Statements should be sent to: Azell Malone, 15421 Cherry Ln, Dixmoor, IL 604260000
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089

