

UNOFFICIAL COPY



ILLINOIS

COUNTY OF COOK (a)
POOL NO.
LOAN NO. 4000526615

Doc#: 0603015185 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/30/2006 02:44 PM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
IDAHO FALLS ID 83402
ATTN ASSIGNMENT TRACKING

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated OCTOBER 14, 2005, executed by TENNILLE N
TUCKER, UNMARRIED AKA TENNILLE TUCKER

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

and recorded on _____, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0532933069 microfilm
number _____ pin number 31-33-301-003
in the _____ plat of COOK County

Illinois described hereinafter as follows:

**THAT PART OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF
SECTION 33, 627 FEET WEST OF THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION
THENCE NORTH AT RIGHT ANGLES TO SAID SOUTH LINE 250 FEET, THENCE EAST PARALLEL TO SAID
SOUTH LINE 200 FEET THENCE SOUTH 250 FEET TO A POINT 427 FEET WEST OF THE SOUTHEAST
CORNER OF AFORESAID SOUTHWEST 1/4 THENCE WEST ALONG THE SOUTH LINE OF SECTION 33, 200
FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.**

Property Address: 5412 W STEGER RD, MONEE, IL 60449



Loan No.
J=FF8010105AI.S.140597

P=S.002.08575.45

Handwritten initials and marks at the bottom right corner.

Loan No. 4000526615

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JANUARY 5, 2006, but effective _____.

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

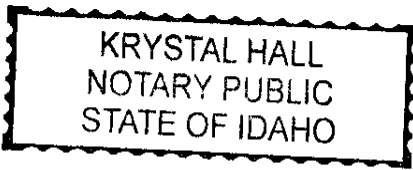
BY [Signature]
M. L. MARCUM
VICE PRESIDENT

BY [Signature]
JOAN COOK
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On JANUARY 5, 2006, before me KRYSTAL HALL personally appeared M. L. MARCUM and JOAN COOK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
KRYSTAL HALL (COMMISSION EXP. 11-14-11)
Notary public



PREPARED BY:
[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402