

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (a)
POOL NO.
LOAN NO. 4000349207



0603015102

Doc#: 0603015102 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/30/2006 11:19 AM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATTN ASSIGNMENT TRACKING

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MAY 27, 2005, executed by EILEEN M KAISER
AN UNMARRIED PERSON

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

and recorded on JUNE 28, 2005, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0517935402 microfilm
number _____ pin number 14-21-311-064-1001
in the _____ plat of COOK County

Illinois described hereinafter as follows:

UNIT 1 IN THE 652 WEST MELROSE CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 22 IN HENRY M PETER'S SUBDIVISION OF PART OF LOT 30 IN PINE GROVE, A SUBDIVISION IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE MAP OF SAID PETER'S SUBDIVISION RECORDED AS DOCUMENT 428413 IN BOOK 17 OF PLATS, PAGE 67, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96551813 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property Address: 652 W MELROSE, UNIT 1A, CHICAGO, IL 60657



Loan No. J=FF8010105AI.S.140385

P=S.002.01374.45

Handwritten initials and marks: SJZ, MY, OM

Loan No. 4000349207

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JANUARY 5, 2006, but effective _____.

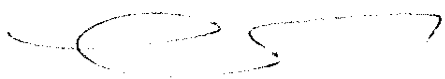
FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

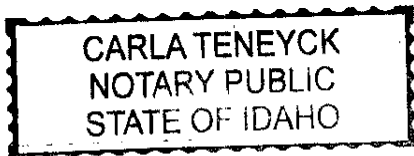
BY 
M. L. MARCUM
VICE PRESIDENT

BY 
ANGIE SCOTT
SECRETARY

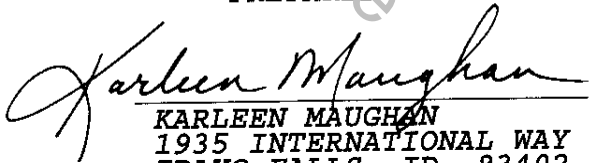
STATE OF IDAHO)
COUNTY OF BONNEVILLE)

On JANUARY 5, 2006, before me CARLA TENEYCK personally appeared M. L. MARCUM and ANGIE SCOTT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.


CARLA TENEYCK (COMMISSION EXP. 09-02-09)
Notary public



PREPARED BY:


KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402