

UNOFFICIAL COPY

When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 0603016022 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/30/2006 08:56 AM Pg: 1 of 2

AMC#: 9000064804
INV#:
MIN: 100011990000648045
DM#: 0007144330

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **DOVENMUEHLE MORTGAGE COMPANY L.P. ON BEHALF OF BOSTON FIVE CENTS SAVINGS BANK, A DELAWARE CORPORATION, WHOSE ADDRESS IS 1501 WOODFIELD ROAD, SCHAUMBURG, IL 60173, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, P.O. BOX 2026, FLINT, MI 48501 ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 11/21/1991, and made by **MARGARET K TUCKER** to **HYDE PARK AND TRUST COMPANY** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 91616937

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:


SEE ATTACHED EXHIBIT A

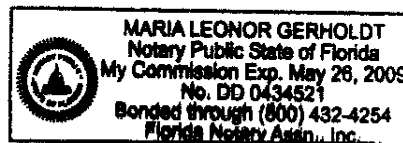
known as: 5471 S HYDE PARK BLVD CHICAGO, IL 60615
08/16/2003 20-12-114-046-1007

DOVENMUEHLE MORTGAGE COMPANY L.P. ON BEHALF OF BOSTON FIVE CENTS SAVINGS BANK By: Dovenmuhle, Inc., general partner

BY: 
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me THIS 16TH DAY OF AUGUST IN THE YEAR 2003, by ELSA MCKINNON of DOVENMUEHLE MORTGAGE COMPANY L.P. ON BEHALF OF BOSTON FIVE CENTS SAVINGS BANK By: Dovenmuhle, Inc., general partner on behalf of said CORPORATION.


MARIA LEONOR GERHOLDT
My commission expires: 05/26/2009



Document Prepared By:
J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



DMRS3 3303448
LGR637265 MIN 100011990000648045 MERS PHONE 1-888-679-MERS


FORMS/FRMIL

UNOFFICIAL COPY

UNIT NUMBER 8A IN WATERGATE EAST CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 4 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 1 IN EAST END SUBDIVISION OF PART OF THE SOUTH 7.86 CHAINS OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 12 AND OF THE NORTH 10 CHAINS OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 13 LYING EAST OF THE EAST LINE OF PARK AVENUE IN TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID PREMISES THE EAST 8 FEET THEREOF TAKEN FOR ALLEY) (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY NATIONAL BOULEVARD BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 28, 1969 AND KNOWN AS TRUST NUMBER 3229 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 21507006 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office