UNOFFICIAL COPY

RETURN TO: CREDIT UNION UNIVERSITY CHICAGO

5801 S ELLIS AVE., STE 5 CHICAGO, IL 60637

MORTGAGE CLEARING CORPORATION POST OFFICE BOX 702100 TULSA, OKLAHOMA 74170 2100

MCC LOAN NO. 91104/MOORE PREPARED BY: JSW



Doc#: 0603017031 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/30/2006 10:13 AM Pg: 1 of 2

RELEASE

BANK ONE TRUST COMPANY, N.A., AS TRUSTEE, OWNER OF ALL BENEFICIARY INTEREST IN THE HEREAFTER DESCRIBED MORTGAGE/DELD OF TRUST, DOES HEREBY ACKNOWLEDGE PAYMENT AND FULL SATISFACTION THEREOF AND DOES HEREBY LE' EASE AND DISCHARGE THE SAME:

DATED: JUNE 28TH, 2001

FROM: DONNA C. MOORE, SINGLE

TO: BANK ONE TRUST COMPANY, N.A., AS TRUSTEE AND AS ASSIGNEE OF ILLINOIS DEVELOPMENT

FINANCE AUTHORITY

FILED IN RECORDS OF COOK COUNTY, ILLINO.S. AS/AT DOCUMENT NO. 0010747356

DESCRIPTION: SEE ATTACHED FOR LEGAL

DATED THIS: NOVEMBER 3, 2005

BANK ONE TRUST COMPANY, N.A., AS TRUSTEE AND AS ASSIGNEE OF ILLINOIS DEVELOPMENT FINANCE AUTHORIY, BY IT'S ATTORNEY IN FACT, MORTGAGE CLEARING CORPORATION, PER DOCUMENT FILED IN:

COOK COUNTY AS DOCUMENT 00548427 **DEWITT COUNTY AS DOCUMENT 191675 DUPAGE COUNTY AS DOCUMENT R2000-178471 GRUNDY COUNTY AS DOCUMENT 430638 IROQUOIS COUNTY AS DOCUMENT 00R3284** KANE COUNTY AS DOCUMENT 2000K058066 KANKAKEE COUNTY AS DOCUMENT 200012030 KENDALL COUNTY AS DOCUMENT 200200028121 **LAKE COUNTY AS DOCUMENT 4559028** LASALLE COUNTY AS DOCUMENT R2003-09636 LIVINGSTON COUNTY DOCUMENT 00539617

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MACON COUNTAY AT BOOK 3174, PAGE 198 MCHENRY COUNTY AS DOCUMENT 2000R0039564 MCLEAN COUNTY AS DOCUMENT 2000R18347 MERCER COUNTY AT BOOK 575, PAGE 138 **ROCK ISLAND COUNTY AS DOCUMENT 2000-18379** SANGAMON COUNTY AS DOCUMENT 2000R27880 TAZEWELL COUNTY AS D DCUMENT 200200034155 WARREN COUNTY AT BOOK 789, PAGE 209 WILL COUNTY AS DOCUMENT R2000079301 WINNEBAGO COUNTY AS DOCUMENT 0036524

MORTGAGE CLEARING CORPORATION

BY A M. JONES, PRESIDENT

STATE OF OKLAHOMA

COUNTY OF TULSA

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE ABOVE DATE BY JARRY M. JONES, PRESIDENT OF MORTGAGE CLEARING CORPORATION, ATTORNEY IN FACT FOR BANK ONE TRUST COMPANY, N.A., AS TRUSTEE AND AS ASSIGNEE OF ILLINOIS DEVELOPMENT FINANCE AUTHORITY

MY COMMISSION EXPIRES

0603017031 Page: 2 of 2

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LOT 6 IN BLOCK 5 IN MCINTOSH BROTHERS LASALLE STREET SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 20-33-402-005-0000

PROPERTY ADDRESS: 115 W 83RD ST., CHICAGO, IL 60620

ADDRE.

COACOUNTY CLOTHES OFFICE