## **UNOFFICIAL COPY**



Doc#: 0603019003 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/30/2006 09:47 AM Pg: 1 of 2

## RELEASE OF REAL ESTATE MORTGAGE

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KNOW ALL MEN	N BY THESE PRESENT	<b>.</b>				
I hat Will to						
(Mortgagee) door	o Financial <u>Tilinoi</u> hereby certify that r, _20	.s	Ĭm. (1) .	_		
Sentembe	nereby certify that	3 Certain :	ndentuu	Norwest Financial	Illinois	
and Joint Tena	<u></u> , <u>20</u>	04 made	and indenture of m	ortgage, bearing y Johnnie L. Co fortgagee and reco	date the	Inc.
Cook	lts	j made	and executed by	y Johnnie L. Co	ook and Sugi	7th day of
0426819097	Cou	nty i Co	to M	fortgagee and reco	rdod in 1	cook,
satisfied and	24th day of S	September	ate of Illinois, in	fortgagee and reconstruction Book, by, is, with the r	Page In the Rec	order's Office of
satisfied, released an	id discharged.	7-		)4 , is, with the .	rage	, Document No
In witness where	of the community	•		$\frac{1000 \text{ k}}{04}$ , is, with the r	tote accompanyi	ng it, fully paid
to be hereto affixed.	n the undersigned has c	aused these n	reserce to have			- / Fulu,
williacu.		P	react is 10 be sign	ned by its Assistan	t Secretary and :	
(SEAL)			46		- socially allu l	is corporate seal
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			wells Fargo	FinancialI	llinoi-	
						, Inc.
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			By			
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COUNTY OF POLK	) ss.					
	)				.C.	
The foregoing instr	ument was acknowled.	- 1 L -			C	
T- INVSYINGE	ument was acknowledg Assistant Secretary poration, on behalf of t	ged before m	e this <u>18th</u>	day of T		
	poration, on behalf of t	of Wells	Fargo Financ	cial T11:	nuary	2006 h
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(Prepa	rer's Name)	for Wells Farg	o Financial	T11.		·
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			Illinois,	Inc. #7603	)	- (4441655).
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ADDENDUM FOR LEGAL DESCRIPTION OF MORTGAGE/DEED OF TRUST DATED SEPTEMBER 17TH, 2004, JOHNNIE L. COOK AND SUSIE COOK, MORTGAGORS.

## LEGAL DESCRIPTION:

LOT 221 IN BLOCK 29 IN WINSTON PARK UNIT 5, BEING A SUBDIVISION OF A PART OF THE NORTH WEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE CITY OF COUNTRY CLUB HILLS, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN COOK COUNTY RECORDER; S OFFICE AS DOCUMENT 1.610812 ON FEBRUARY 17, 1972 AND REGISTERED IN THE OFFICE OF THE REGISTRAP OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 26, 1972 AS DOCUMENT 2604946 AND TRAFFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972 AS ATE COOK COUNTY CLEARLY OFFICE DOCUMENT 2646492 IN COOK COUNTY, ILLINOIS.