Document Prepare DIFFICIAL COPY Michelle Wilson When recorded reti

**HSBC** Mortgage Services 577 Lamont Road Elmhurst, 1L. 60126 Assignment Unit Project #: mers2hsbc Loan #: 10947448

Investor Loan #: Assignee Loan #:

Pool#:

PIN/Tax ID #: 25-29-406-047-0000

Property Address: 12336 S. Green Street

Calumet Park, IL<sub>II</sub> 60827-6215 7/5/01



Doc#: 0603027049 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/30/2006 11:44 AM Pg: 1 of 2

This space for Recorder's Use On

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged Mortgage Electronic Registration Systems, Inc., as nominee for David Piccinini, Inc., A Corporation, whose address is 1595 Spring Hill Road, Suite 310, Vienna, Va. 22182, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto HS's Mortgage Services, .A Corporation whose address is 577 Lamont Rd, Elmhurst, IL 60126, the following described mortgage (the "Mortgage"), together with the certain promissory note(s) described therein (the "Notes(s)"), together with all righ concrete and thereto, all liens created or secured thereby, and any and all interest due or to become due thereon.

State of Recordation: Illinois

Pecording Jurisdiction: COOK

Recording Book: Recording Book2:

Document No: 0520219056

Document No2:

Recording Date: 07-21-2005

Certificate No.:

Original Mortgagor(s): TERRY G. KETTERMAN, A SINGLE MAN AS HIS SOLE AND SEPARATE

PROPERTY

Original Mortgagee: DAVID PICCININI, INC.

Date of Mortgage: 07-18-2005

Original Loan Amount: \$88,000.00

Comments: See Attached Exhibit A

IN WITNESS WHEREOF, the undersigned entity by its Board of Directors (r by all due authority has caused this instrument to be executed by its duly authorized officer(s), representative(s) or Attorney-in-Fact this date of 01/23/2006. Date of Transfer:

Mortgage Electronic Registration Systems, Inc., as nominee for David Piccinini, Inc.

James A Hartigal

lice Rresident

Nabmi Garner Assistant Secretary

State of IL

County of Cook

On this date of 01/23/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named James A Hartigan and Naomi Garner, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Secretary respectively of Mortgage Electronic Registration Systems, Inc., as nominee for David Piccinini, Inc., A Corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Devika Bustillos

My Commission Expires: 02-26-2009

"OFFICIAL SEAL" **DEVIKA BUSTILLOS** Notary Public, State of Illinois My Commission Expires 02/26/09

0603027049 Page: 2 of 2

DIL CLOPTS OFFICE

## **UNOFFICIAL COPY**

Escrow File New ACT 15351

## EXHIBIT "A"

Lot 27 and the South 1/2 of Lee 28 in Block 2 in Gray's Addition to West Pullman, being a Subdivision of the North 15 acres of the North 26 2/3 acres of the Northeast 1/4 of the Southeast 1/4 of Section 29, Towns'no 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

FOR INFORMATIONAL PURPOSES ONLY

The subject premises is commonly known as:

12336 S. Green Street., Calumet Park, IL 60827

Pin Number: 25-29-406-047

# 10947448