## **UNOFFICIAL COPY**



Doc#: 0603027007 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/30/2006 09:36 AM Pg: 1 of 3

900 X

## Release of Deed

Know all Men by these presents, that

Successor by merger to BANK ONE, NA

Full

**Partial** 

JPMORGAN CHASE BANK, NA

	( Dalik ) ili
consideration of one dollar, and other good and valuable consider whereof is hereby acknowledged, does hereby release, convey ar	rations, the receipt
MARK S VERHALEN	is quit oldim anto

representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 03/07/02 as Document Number 0020407753 Book N/A Page N/A recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County, and State, legally described as follows, to-wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

SUBORDINATION OF MORTGAGE RECORDED ON 11/06/02 INSTRUMENT #0021227843

Property Address: 4250 MARINE DR UNIT 1936N CHICAGO

IL 60613

PIN 14-16-301-041-1852

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.



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## UNOFFICIAL CO

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

01/06/06

JPMORGAN CHASE BANK, NA

TODD STROUSE

Its: Mortgage Officer

Attest:

OFFICIAL SEAL

PRISCILLA TAYLOR AQAYKA BABARC - KENTACKA STATE AT LARGE My Comm. Expires Aug. 1, 2009

whall-whelar

Its: Authorized Officer -00/4 Co.

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

QIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

My Commission Expires:

This instrument was prepared by: SANDRA A WHELAN

00414511276096

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606

**LEXINGTON KY 40576-9982** 

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## UNOFFICIAL COPEY227843 Page 3 of 3 Exhibit "A" Legal Description

All that certain condominium situate in Cook County, State of Illinois, being known and designated as Unit No. 1936 together with its undivided percentage interest in the Common Elements in Imperial Towers Condominium as delineated and defined in the Declaration recorded as Doc# 24165981 as amended from time to time, in Section 16, Township 40 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois.

Tax ID: 14-16-301-041-1852 Property of Cook County Clerk's Office

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