

UNOFFICIAL COPY

**RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION**



Doc#: 0603141063 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/31/2006 09:43 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That **SHOREBANK** formerly known as **THE SOUTH SHORE BANK OF CHICAGO** of the County of **COOK** and State of **'ILLINOIS'** for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **TOM FRANGIAS** its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** bearing date the **28TH** day of **JANUARY, 2003**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **0030261607** to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: 933 WEST VAN BUREN, UNIT 514, CHICAGO, IL
PERMANENT REAL ESTATE INDEX NUMBER: 17-17-235-002, 010 & 014

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **SHOREBANK**, formerly known as **SOUTH SHORE BANK OF CHICAGO**, has caused these presents to be signed by its officers this **28TH** day of **DECEMBER, 2005**.

SHOREBANK, formerly known as **SOUTH SHORE BANK OF CHICAGO**


EDWARD BYLINA, VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified: 

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STATE OF ILLINOIS

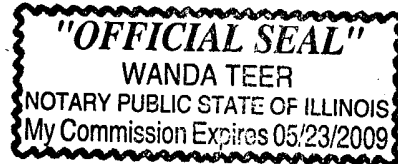
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD BYLINA personally known to me to be the VICE PRESIDENT of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 28TH day of DECEMBER, 2005.



Notary Public



This instrument was prepared by LOAN SERVICING/ACU-SHOREBANK located at 3401 S. King Drive, Chicago, IL 60619
PLEASE MAIL THE RECORDED RELEASE TO THIS ADDRESS, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 62972

(legal description)

PARCEL 1: UNIT #514 IN THE 933 VAN BUREN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: ALL OR PART OF LOT 1 TO 10, INCLUSIVE, IN EGAN'S RESUBDIVISION OF PARTS OF LOTS 7 TO 22, 32, 33 AND PRIVATE ALLEY ADJOINING IN EGAN'S RESUBDIVISION OF BLOCK 24 IN DUNCAN'S ADDITION TO CHICAGO; ALL OR PARTS OF LOTS 23 TO 26, INCLUSIVE, IN EGAN'S RESUBDIVISION OF BLOCK 24 IN DUNCAN'S ADDITION TO CHICAGO; AND THE EAST-WEST AND THE NORTH-SOUTH VACATED ALLEYS ADJOINING SAID LOTS AS DESCRIBED IN ORDINANCE RECORDED AS DOCUMENT #00797300, ALL IN THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021323775, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE RIGHT TO THE USE OF G-338, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION.