OFFICIAL COMM CERTIFICATE OF RELEAS

> Doc#: 0603142014 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/31/2006 07:22 AM Pg: 1 of 2

Date: 12/15/10

Order Number: 1410

008319561

1. Name of mortgagor(s): MICHAEL J. AND MADELINE J. ARENDT

2. Name of original mortgage. LEYDEN SCHOOL CREDIT UNION

3. Name of mortgage servicer (if any):

4. Mortgage recording:

Vol.:

Page:

or Document No.: 93798858

5. The above referenced mortgage has been poid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in merest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgago; or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 09-33-107-007-0000

Common Address: 1683 LUNT AVE., DES PLAINES, ILLINOIS 60018

Chicago Title Insurance Company

By: LINDA RUDOLPH

Legal Description:

Address: 85 W. ALGONQUIN ROAD, SUITE 400, ARLINGTON HEIGHTS, ILLINOIS 60005

SEE ATTACHED LEGAL DESCRIPTION

Telephone No.: (847) 758-4800

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company

**Notary Public** 

My commission expires on

Prepared by & Return to:

LINDA RUDOLPH

85 W. ALGONQUIN ROAD, SUITE 400

ARLINGTON HEIGHTS, ILLINOIS 60005

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

LOT 15 AND 16 IN BLOCK 5 IN OLIVER SALINGER AND COMPANY'S GLEN ACRES A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office

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