

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0603142302 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/31/2006 01:27 PM Pg: 1 of 2

Date: 01/11/06

Order Number: 1409 ST5083757 /2600 2186

1. Name of mortgagor(s): ADVANTAGE FINANCIAL PARTNERS, LLC
2. Name of original mortgagee: WEST SUBURBAN BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.:
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 02-36-210-029-0000
Common Address: 2506 KIRCHOFF ROAD, ROLLING MEADOWS,
ILLINOIS 60008

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Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: ANN MARIE ARTHURS
Address: 1849 W. ARMY TRAIL ROAD, ADDISON, ILLINOIS 60101
Telephone No.: (630) 916-1151

LAURA NELSON

State of Illinois
County of *DuPage*
This Instrument was acknowledged before me on *1/11/06*
as (officer for/agent of) Chicago Title Insurance Company.

by *Laura Nelson*

Ann Marie Arthurs
(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: ANN MARIE ARTHURS
1849 W. ARMY TRAIL ROAD
ADDISON, ILLINOIS 60101



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Legal Description:

LOT 951 IN ROLLING MEADOWS UNIT #5, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 9, 1954 AS DOCUMENT 16011193, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office