

UNOFFICIAL COPY



Doc#: 0603142315 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/31/2006 01:35 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL

ST 508 2107 J/CTI

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **BANNER CUSTOM HOMES, INC** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES** bearing the day 25 & 8 of **FEBRUARY & JUNE 2005 & 2005** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book _____ of records, on page _____ as Document No. **0517135382; 0517135383; 05069411130; 0506941131** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

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LOT 31 IN BLOCK 5 IN OTTO REUTER'S NONWOOD PARK ADDITION, BEING A SUBDIVISION OF LOTS 1 AND 2 IN CIRCUIT COURT PARTITION OF PART OF NORTH 1/2 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST THIRD & DESCRIBED AS FOLLOWS:; COMMENCING AT SOUTHWEST CORNER OF NORTHWEST 1/4 OF SAID SECTION 7; THENCE NORTH ALONG WEST LINE THEREOF TO NORTHWEST CORNER; THENCE EAST ALONG NORTH LINE OF SAID SECTION 19.09 CHAINS; THENCE SOUTH 14.8 CHANS TO CENTER OF ROAD; THENCE SOUTH 74 DEGREES, EAST ALONG CENTER OF SAID ROAD; 31.89 CHAINS; TO ANGLE IN SAID ROAD; THENCE SOUTH 64 1/4 DEGREES EAST ALONG CENTER LINE OF SAID ROAD; 13 CHAINS; TO EAST LINE OF WEST 1/2 OF NORTHEAST 1/4 OF SAID SECTION THENCE SOUTH ALONG CENTER LINE 12.77 CHAINS TO SOUTH LINE OF NORTHEAST 1/4 OF SAID SECTION; THENCE WEST ALONG SOUTH LINE OF NORTH 1/2 OF SAID SECTION 59.07 CHAINS TO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanant Real Estate Index Number(s) 13-07-109-037-0000

Address(es) of Premises : 5406 N NEVA AVENUE, CHICAGO

Witness _____ hand _____ and seal _____, this 30 DAY OF DECEMBER, 2005

By: [Signature] (SEAL)

Attest: [Signature] (SEAL)

BOX 333-CTI

This instrument was prepared by Linda C. Smith

UNOFFICIAL COPYState Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DOUGLAS OLDFIELD, known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 30 day of DECEMBER, 2005

NOTARY PUBLIC

Commission Expires _____

Cook County Clerk's Office