INOFFICIAL COPY

RELEASE OF MORTGAGE OR TR BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILE



Doc#: 0603143336 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/31/2006 01:08 PM Pg: 1 of 2

KNOW ALL MEN BY TUPSE PRESENTS, That North Bank, 501 N. Clark St., Chicago, Illinois, 60610, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by a Mortgage and the Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto TVP, LLC, an Illinois Limited Liability Company, whose address is 2030 Mickey Lane, Glenview, IL 60025, its heirs, legal representatives and assigns, all the right, little, interest, claim or demand whatsoever it may have acquired in, through, or by a Mortgage and a certain Assignment of Rents bearing the date of January 20, 2005 and recorded January 24, 2005 in the Office of the Recorder of Cook County, in the State of Illinois as document numbers 0502433184 and 0502433185 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOTS 6, 7, 8, 9 AND 10 IN MEADOWOODS, BEING A SUBDIVISION OF PART OF LOT 3 IN HATTENDORF'S SUBDIVISION OF PART OF LOT 1 IN ASSESSOR'S DIVISION OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1948 AS DOCUMENT 14321132, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apportaining.

IN TESTIMONY WHEREOF, the said North Bank has caused these presents to be signed by its Assistant Vice President, and attested to by its Secretary, and its corporate seal to be hereto affixed this 23rd day of January 2006.

Permanent real estate index number(s): 04-35-200-030-0000; 04-35-200-031-0000; 04-35-200-(32-0000; 04-35-200-033-0000; 04-35-200-034-0000;

Address(es) of premises: 1310-1318 Waukegan Road, Glenview, IL 60025

NORTH BANK

in E. Craig, Assistant Vice President

Box 400-CTCC

ATTEST:

BY: Charles a. Bornwell Charles A. Bonniwell, Secretary

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This instrument was prepared by Steven E. Craig, Assistant Vice President, 501 N. Clark St., Chicago, Illinois 60610.

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Wojciech Wsol, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Steven E. Craig, personally known to me to be the Assistant Vice President of the North Bank, a corporation, and Charles A. Bonniv ellipersonally known to be the Secretary of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their income and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 23rd day of January 2006.

Notary Paslic

"OFFICIAL SEAL"
WOJCIECH WSOL
Notary Public, State of Illinois
My Commission Expires 12/29/07