

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before
using or acting under this form.

All warranties, including merchant-
ability and fitness are excluded.



Doc#: 0603143336 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/31/2006 01:08 PM Pg: 1 of 2

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED**

KNOW ALL MEN BY THESE PRESENTS, That North Bank, 501 N. Clark St., Chicago, Illinois, 60610, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by a **Mortgage** and the **Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **TVP, LLC, an Illinois Limited Liability Company, whose address is 2030 Mickey Lane, Glenview, IL 60025**, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a **Mortgage** and a certain **Assignment of Rents** bearing the date of **January 20, 2005** and recorded **January 24, 2005** in the Office of the Recorder of **Cook County**, in the State of Illinois as document numbers **0502433184** and **0502433185** to the premises therein described, situated in the County of **Cook**, State of Illinois, as follows, to wit:

LOTS 6, 7, 8, 9 AND 10 IN MEADOWOODS, BEING A SUBDIVISION OF PART OF LOT 3 IN HATTENDORF'S SUBDIVISION OF PART OF LOT 1 IN ASSESSOR'S DIVISION OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1948 AS DOCUMENT 14321132, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said North Bank has caused these presents to be signed by its Assistant Vice President, and attested to by its Secretary, and its corporate seal to be hereto affixed this **23rd** day of **January 2006**.

Permanent real estate index number(s): **04-35-200-030-0000; 04-35-200-031-0000; 04-35-200-032-0000; 04-35-200-033-0000; 04-35-200-034-0000;**

Address(es) of premises: **1310-1318 Waukegan Road, Glenview, IL 60025**

NORTH BANK

BY: *Steven E. Craig*
Steven E. Craig, Assistant Vice President

Box 400-CTCC

ATTEST:

BY: *Charles A. Bonniwell*
Charles A. Bonniwell, Secretary

2/g

82-78759
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