UNOFFICIAL COPY

CERTIFICATE OF RELEASE

01/20/06 Date:

Order Number: 0

004361343

Doc#: 0603147056 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/31/2006 01:04 PM Pg: 1 of 2

GII

- AGUSTIN GUERRERO 1. Name of mortgagor(s):
- 2. Name of original mortgage :: ARGENT MORTGAGE COMPANY, LLC
- 3. Name of mortgage servicer (if any): AMC MORTGAGE SERVICES, INC
- 4. Mortgage recording: Vol.:

Document No.: 0506111009

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of assuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. C/OPX'S OFFICE
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 16-26-201-030-0000

Common Address: 2245 SOUTH DRAKE AVENUE

CHICAGO, IL 60623

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company

By: LAURIE MACDONALD

Address: 6158 N. MILWAUKEE AVENUE, CHICAGO, IL 60646

lephone No.:

State of Illinois County of COOL

This Instrument was acknowledged before me on

Illinois Title Company.

IRGO _{MAGUIRE}

(officer for/agent of) Greater

(Signature of Notary)

Notary Public

My commision expires on

Prepared by: LAURIE MACDONALD

Return to:

GCERTREL

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CERTIFICATE OF RELEASE

Legal Description:

LOT 11 IN BLOCK 4 IN KING, SCOTT AND WILSON'S ADDITION TO CHICAGO, BEING A RESUBDIVISION OF LOTS 1 TO 40 INCLUSIVE OF CHARLES C. MOWRY'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office