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Doc#: 0603148163 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/31/2006 02:04 PM Pg: 1 of 2

Recording Requested & Prepared By:
American Document Services Inc.
250 Commerce, 2nd Floor
Irvine, CA 92602
SYLWIA SKOWRONSKI (AMER DOCS)

And When Recorded Mail To:
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250 Commerce, 2nd Floor
Irvine, CA 92602

Space above for Recorder's use

MERS MIN#: 10019445001085589 PHONE#: (888) 679-6377

Loan#: 5000108558 Service#: 131521RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, to discharge the same upon the record of said mortgage.

Original Mortgagor: CAROLYN J. DRIVER A SINGLE WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS NOMINEE FOR FREMONT INVESTMENT & LOAN

Mortgage Dated: AUGUST 04, 2004

Recorded on: AUGUST 24, 2004 as Instrument No. 0425755050 in Book No. --- at Page No. ---

Property Address: 29 N. LONG AVE, CHICAGO IL 60644

County of COOK, State of ILLINOIS

PIN# 1609321013

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 28, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN

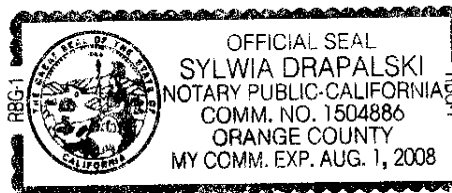
By: *R Warmack*
Rachel Warmack, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On DECEMBER 09, 2005, before me, Sylwia Drapalski, personally appeared Rachel Warmack, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Sylwia Drapalski
(Notary Name): Sylwia Drapalski



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131521

LOT 14 IN BLOCK 2 IN F.A. HILL'S MADISON STREET ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SOUTHWEST 1/4 (EXCEPT THE WEST 136.9 FEET OF NORTH 270 FEET) AND ALL THAT PART OF SOUTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 9, LYING EAST OF THE EAST LINE OF WILLOW AVENUE (EXCEPT THE NORTH 270 FEET) OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office