

UNOFFICIAL COPY

Loan # 26032603



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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATIONS (ILLINOIS)

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Doc#: 0603149102 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/31/2006 03:04 PM Pg: 1 of 2

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FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

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KNOW ALL MEN BY THESE PRESENTS, That First National Bank, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **EDWARDS CHIROPRACTIC CLINIC PC**, whose address is **22111 Governors Highway, Richton Park, IL 60471**, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage, Extension and Modification Agreement, Modification of Mortgage, and Assignment of Rents**, dated **05/11/99, 05/11/01 and 09/28/01** and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as Document No(s). **99524105, 0010662240, 0011052848 and 0011052849** and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, on **06/01/99, 07/24/01 and 11/08/01**. Premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit:

LEGAL DESCRIPTION


THAT PART OF LOT 4 IN M.R. GARSTKA'S RESUBDIVISION, BEING A PART OF LOTS 19 & 23 IN COUNTY CLERK'S DIVISION OF THE W 1/2 OF THE SW 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND RECORDED JUNE 8, 1977, AS DOCUMENT 23959605, DESCRIBED AS FOLLOWS: BEGINNING AT THE SW CORNER OF LOT 4; THENCE N 00 DEGREES 00 MINUTES 00 SECONDS W 189.00 FT ALONG THE W LINE OF LOT 4 TO THE S LINE OF THE N 173.50 FT. OF LOT 4; THENCE S 89 DEGREES 48 MINUTES 00 SECONDS E 180.00 FT. ALONG LAST SAID S LINE; THENCE S 00 DEGREES 00 MINUTES 00 SECONDS E 169.27 FT. TO THE S LINE OF LOT 4 ON A CURVE; THENCE WESTERLY ON A CURVE CONVEX TO THE N HAVING A RADIUS OF 833.00 FT., AN ARC DISTANCE OF 26.34 FT. AND A CHORD BEARING OF S 79 DEGREES 18 MINUTES 50 SECONDS W TO A POINT OF REVERSE CURVE; THENCE CONTINUING ON SAID S LINE OF LOT 4 ON A CURVE CONVEX TO THE S HAVING A RADIUS OF 787.00 FT., AND ARC DISTANCE OF 155.17 FT., AND A CHORD BEARING OF S 84 DEGREES 12 MINUTES 14 SECONDS W TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: **31-26-300-056**

Address of premises: **Poplar Avenue Governors Highway, Richton Park, IL 60471**

Witness our hands and seals this 29th day of **December, 2005**.



Sharon Liska
Vice President Loan Operations

Handwritten initials

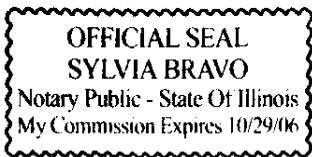
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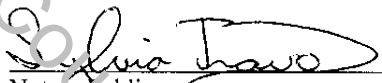
This instrument was prepared by Mindy Bell, GreatBanc, Inc, 1615 Vollmer Road, Flossmoor, IL 60422

State of Illinois }
 }SS
County of Cook }

I, Sylvia Bravo, a notary public in and for said County, in the State aforesaid, do hereby certify that Sharon Eiska, personally known to me to be the Vice President Loan Operations of GreatBanc Inc., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 29th day of December, 2005.





Notary Public

Cook County Clerk's Office