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Doc#: 0603150132 Fee: \$26.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 01/31/2006 01:40 PM Pg: 1 of 2

RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN by these presents, that SHOREBANK formerly known as SOUTH SHORE BANK OF CHICAGO. SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a benking corporation organized under the laws of the State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of JANUARY 14, 2004 and executed by SHELDON WILLIAMS in the Records office of COOK County, in the State of Illinois, as document number 0401420062; that the Mortgage which said Assignment of Pents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

(see reverse side for legal description)

Property address: 8900 S. CRANDON, CHICAGO, IL P.I.N. 25-01-221-021-0000

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its VICE PRESIDENT this 13TH day of JANUARY A.D. 2005.

SHOREBANK

verified:

2 Pgz Ra

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State of Illinois, Cook County ss:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Edward Bylina, personally known to me to be the Vice President of the above said Association, who is personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as Vice President of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

or said resociation, for the uses and purposes therein	set fortin.
Given under my hand and official seal, this 13TH da	y of JANUARY , 2005.
SNOTARY WOOD STATE OF THE STATE	
SALV Committee Property Conces	Notary Dublic
A MANAGEMENT OF THE PROPERTY O	Notary Public
O/F	
This instrument was prepared by LOAN SERVI CD.G/ACU-SHO	DREBANK located at 3401 S. King Drive, Chicago, IL, 60616
PLEASE MAIL THE RECORDED RELEASE TO TAVA ADD	RESS, UNLESS OTHERWISE REQUESTED.
	The second secon
LOAN NUMBER: 540557	
	0,
(Jegal de	scription)
I OM 4 DI DI OCCIO DI CONTROL CINO DE CARACTERISTA	
LOT 1 IN BLOCK 8 IN SOUTH SHORE GARDE	NS, BEIN A SUBDIVISION IN THE
NOTHEAST ¼ OF SECTION 1, TOWNSHIP 37 I PRINCIPAL MERIDIAN, IN COOK COUNTY, I	
	74,
	2,0
	C