

UNOFFICIAL COPY



Doc#: 0603155040 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/31/2006 12:34 PM Pg: 1 of 2

LOAN NO.: 0010133924
PIF DATE: 12/21/2005
ILLINOIS
RELEASE DEED
Prepared by: Monica A. Johnson

Record and Return to:
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

LOUIS G KEITH

Name of Mortgagee:

ACCREDITED HOME LENDERS, INC

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0504641078, Volume N/A, Page N/A, Mortgage Date 02/08/2005, Recorded Date 02/15/2005

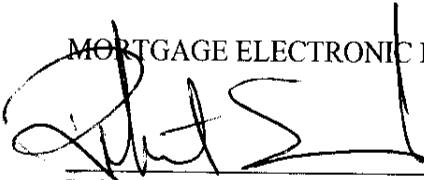
Address of Property: 1601 S HALSTED AVENUE #508
CHICAGO, IL 60608

Legal Description of Property: SEE ATTACHED

Tax ID No.: 17-21-300-035-1030

Dated: January 5, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



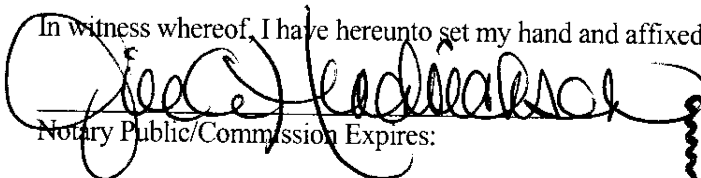
Robert Senda, Vice President

MERS#: 100176105012155035
PH#: 1-888-679-6377

State of Illinois
County of Dupage

On January 5, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Robert Senda personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this January 5, 2006.



Notary Public/Commission Expires:



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OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

Commitment Number: 106948-RILC-1

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT 508 AND P28 IN THE PILSEN GATEWAY CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BROOKS' SUBDIVISION OF LOT 1 OF BLOCK 46 OF CANAL TRUSTEES' SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 AND SO MUCH OF THE SOUTHEAST 1/4 AS LIES WEST OF THE SOUTH BRANCH OF THE CHICAGO RIVER IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 25, 2002, AS DOCUMENT 002070400, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

STORAGE SPACE S-27 AS A LIMITED COMMON ELEMENTS AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM, AFORESAID, IN COOK COUNTY, ILLINOIS.

PIN: 17-21-300-035-1030
17-21-300-035-1064

CKA: 1601-21 SOUTH HALSTED STREET UNIT 508 & F-23, CHICAGO, IL, 60608