UNOFFICIAL COP

LOAN NO.: 41590100352194

PIF DATE: 01/04/2006

ILLINOIS

RELEASE DEED

Prepared by: Monica A. T. Johnson

Doc#: 0603155065 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 01/31/2006 12:34 PM Pg: 1 of 2

Record and Return to:

Household Finance Corporation

577 Lamont Road

P.O. Box 8635

Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

DERRICK WALTERS

BEVERLY WALTERS

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0435716179, Volume N/A, Pag N/A, Mortgage Date 12/20/2004, Recorded Date 12/22/2004

Address of Property:

2043 E 171ST CT

SOUTH HOLLAND, IL 60473

Legal Description of Property: - - - L E G A L D E S C R 12 T I O N I N F O - - LOT 10 IN THORN CREEK ESTATES, BEING A SURDIVISION OF THE WEST 10 ACRES OF THE NORTH 20 ACRES OF THE WI ST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM THAT PART DEDICATED FOR PAXTON AVENUE BY PLAT REGISTERED AS DOCUMENT LR2819331 AND EXCEPT THAT PART TAKEN FOR HIGHWAY PURPOSES ACCORDING TO THE DEED REGISTERED ON OCTOBER 21, 1982 AS DOCUMENT LR3279221, IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.: 29-25-212-010

Tax ID No.: 29-25-212-010

Dated; January 4, 20061

HOUS HOLD FINANCE CORPORATION III

Robert Senda, VICE PRESIDENT

State of Illinois County of Dupage

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UNOFFICIAL COPY

On January 4, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Robert Senda personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereuntd set my hand and affixed my notarial seal this January 4, 2006.

Notary Public/Commission Expires:

JILIC HENDRICKSEN
NOTARY POPIG STATE OF ILLINOIS
My Commission Croires 04/09/2007