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Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0603156081 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/31/2006 02:42 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT #0666181524 "WHITEHEAD" Lender ID:H36/003/0666181524 Cook, Illinois PIF: 12/01/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that LONG BEACH MORTGAGE COMPANY holder of a certain mortgage, made and executed by WILLIE G WHITEHEAD, originally to LONG BEACH MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 09/30/2004 Recorded: 11/15/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 043202020140, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

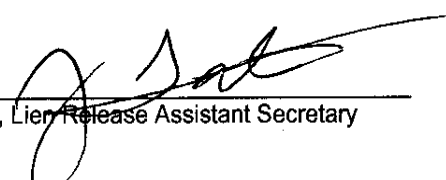
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20-35-409-016 VOL 271

Property Address: 8547 S DORCHESTER AVE, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

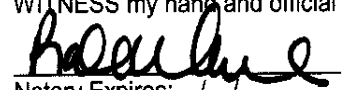
LONG BEACH MORTGAGE COMPANY
On December 27th, 2005

By: 
J Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On December 27th, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires:

 **Randi White**
Commission # DD412416
Expires March 29, 2009

(This area for notarial seal)

Prepared By: Amir Travancic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

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Legal Description: LOT 25 IN BLOCK 11 IN CEPEK'S SUBDIVISION, BEING A RESUBDIVISION OF THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 1/2 OF THE NORTH 1/2) OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND INCLUDING VACATED STREETS THEREIN AS PER PLAT RECORDED AUGUST 13, 1915 AS DOCUMENT NO. 5691417, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 20-35-409-016 Vol 271

Property Address: 8547 S Dorchester Avenue, Chicago, Illinois 60619

Property of Cook County Clerk's Office