Loan Number 171085087

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0603156000 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 01/31/2006 08:27 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That REPUBLIC BANK OF CHICAGO, formerly known as Cook County Federal Savings and Loan Association of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM Unto Oscar M. Schnitzer and Bernice A. Schnitzer, his wife (Name), their heirs, legal representatives, and assigns, all the rights, title, interest, claim or demand whatsoever may have been acquired in, through or by a certain Mortgage, bearing the date of the 7th day of January 1975 and recorded in the Office of the Registrar of Titles of Cook. County in the State of Illinois as Document No. 24387591 premises therein described as follows, situated in the County of Cook., State of Illinois to wit:

SEE EXHIBIT "A" ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Document reference: -

Permanent Real Estate Number: 12-01-401-039-1009

Address(es) of Premises: 5975 N Odell, Unit 2-B, Chicago, IL 60631

Witness by hand and seal this 10th day of January 2006

By: Spero A. Cantos

EVP/Chief Credit Officer

State of Illinois)
County of Cook)

Irene Shamma

AVP/Sr. Administrative Officer

I certify that before me this 10th day of January 2006 did appear Spero A. Cantos. EVP/Chief Credit Officer and Irene Shamma. AVP/Sr. Administrative Officer of Republic Bank of Chicago and they did severally acknowledge that they signed and delivered the foregoing instrument as duly authorized officers of said corporation as their free and voluntary act for the uses and purposes therein set forth.

My commission expires _01/14/08_

OFFICIAL SEAL
SUSAN L SCHULTZ
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:01/14/08

Susan L. Schultz (Notary Public) (seal)

This instrument was prepared by: c/o 1510 75th Street Darien. Illinois 60561

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EXTENSION OF SCHEDULE A

UNIT 2B as delineated on Survey of the following described parcel:
Lot 1 and Lot 2 in Kisla's Subdivision of part of the East ½ of Section 1,
Township 40 North, Range 12, East of the Third Principal Meridian, in Cook
County, Illinois, (excepting from the aforesaid Lot 2, that part taken for
Kisla's Second Subdivision of part of the East ½ of Section 1 aforesaid);

also

Lot 1 in Kis'a's Second Subdivision of part of the East ½ of Section 1, Township 40 North, Range 12, East of the Third Principal Meridian, and a Resubdivision of part of Lot 2 in Kisla's Subdivision of said East ½ of Section 1, according to the Plat thereof recorded September 10, 1957 as Document 17007741 in cook County, Illinois;

also

That part of the East 1/2 of Section 1, Township 40 North, Range 12 East of the Third Principal Meridian, bounded and described as follows: commencing at a point which is located by measuring from the Northwest corner of the East 1/2 of Lot 1 of the North east 4 of Section 1; thence South along the West Line of said East 1/2 of said Lot 1, 990 feet; thence North 87° East, 705.4 feet more or less to the East line of land conveyed to Josephine Krick by Solomon H. Burhans and wife, deed dated August 25, 1871 and recorded as Document 74892 in the recorder's office of said county in Book 13/, Tage 501; thence South 2 degrees West along the East line of land conveyed by said deed to Josephine Krick, to the South line of Peterson Avenue as dedicated by deed recorded December 17, 1946 as Document 13964108 being the point of beginning of the following described tract, described as follows: running thence South 2 degrees West along said East line, a distance of 150 feet to a point; thence West parallel with the South line of Peterson Avenue, a distance of 100 feet to a point; thence North 2 degrees East and parallel with said East line above described, a distance of 150 feet to the South line of Peterson Avenue; thence East on said South line of Feterson Avenue, a distance of 100 feet to the place of beginning in Cook County, Triinois which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by First National Bank of Highland Park as Trustee under Trust Number 1361, recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 23951433, and as amended by Document No. 23995810, together with an undivided 2.45730per cent interest in said parcel (excepting therefrom said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey), in Cook County, Illinois.

Party of the first part also hereby grants to parties of the second part, their successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration, and party of the first part reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.