

# UNOFFICIAL COPY



Doc#: 0603102252 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/31/2006 01:30 PM Pg: 1 of 3

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS IN WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED**

## PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Harris Trust and Savings Bank, an Illinois banking corporation, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release to The Glen Townhomes Limited Partnership, an Illinois limited partnership, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by that certain Mortgage and Security Agreement with Assignment of Rents dated September 14, 2001 recorded October 2, 2001 as Document No. 0010916848 (the "Mortgage") as amended by First Amendment to Mortgage and Security Agreement with Assignment of Rents dated June 30, 2002 recorded as Document No. 0310732137 as amended by Second Amendment to Mortgage and Security Agreement with Assignment of Rents dated April 1, 2003 recorded as Document No. 031073219 as amended by Third Amendment to Mortgage and Security Agreement with Assignment of Rents dated August 7, 2003 recorded as Document No. 0322533058 as amended by Fourth Amendment to Mortgage and Security Agreement with Assignment of Rents dated March 19, 2004 recorded April 30, 2004 as Document No. 0412119070 as amended by Fifth Amendment to Mortgage and Security Agreement with Assignment of Rents dated April 29, 2005 recorded May 27, 2005 as Document No. 0514734061 in the premises described below, situated in the County of Cook, State of Illinois as follows, to-wit:

Lot 142 together with its undivided percentage interest in the common elements in Tower Crossing Condominium, as delineated and defined in the Declaration recorded as document number 0030130149, in Section 27, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

04-27-103-041

It is expressly understood and agreed that this release is in no way to operate to discharge the lien of Harris Trust and Savings Bank upon any other of the premises described in the Mortgage, but is only to release the portion particularly above described and no other; and that the remaining or

2/6/07  
STEWART TITLE OF ILLINOIS  
2 N. LaSalle Street  
Suite 625  
Chicago, IL 60602  
312-649-4243

Property of

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unreleased portions of the premises in said Mortgage described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the note therein mentioned.

IN WITNESS WHEREOF, said Harris N.A., as aforesaid has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed, this 8th day of December, 2005.

HARRIS N.A.

By: *Seth A. Morris*  
Its: Vice President

This Instrument Prepared By:  
Mary Ann Kolosowski  
Harris N.A.  
111 West Monroe Street  
Chicago, Illinois 60690

Return to:  
Heather Sachs

STEWART TITLE COMPANY OF ILLINOIS  
1515 E. WOODFIELD ROAD  
SUITE 102  
SCHAUMBURG, IL 60173

Permanent Index No. 04-27-103-041  
affects underlying land

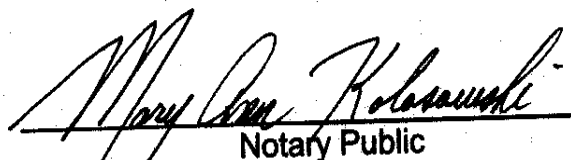
Property of Cook County Clerk's Office

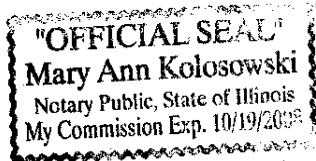
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STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF COOK )

I, Mary Ann Kolosowski, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Scott W. Morris, Vice President of Harris N.A., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and did cause the said corporate seal of said Corporation to be affixed to said instrument as his (her) own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8th day of December, 2005.

  
 Notary Public



My Commission Expires: October 19, 2008