CERTIFICATE OF REI

Doc#: 0603104123 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/31/2006 10:14 AM Pg: 1 of 2

Date: 12/30/05

Order Number: 1401

008326322

1. Name of mortgagor(s):

DANIEL S MARTIN AND LINDA M MARTIN

2. Name of original mortgagee:

US BANK

3. Name of mortgage servicer (if arr)

4. Mortgage recording:

Vol.:

or Document No.: 0021388054

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release i. an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 09-35-211-026-0000

Common Address: 212 S. FAIRVIEW, PARK RIDGE, ILLINOIS 60068

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: AMY KERMAN

Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646

Telephone No.:

State of Illinois

County of County of Charles Instrument was acknowledged before me on County of County

as (officer for/agent of) Chicago Title Insurance Company

(Signature of Notary)

Notary Public

My commission expires on

Prepared by & Return to:

AMY KERMAN

5680 NORTH ELSTON AVENUE

CHICAGO, ILLINOIS 60646

CRTOFRLS 12/03 DGG

BOX 334 CTI

OFFICIAL SEAL DARYL MOON **NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES: 01-08-07

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UNOFFICIAL COP' CERTIFICATE OF RELEASE

Legal Description:

THE SOUTH 1/2 OF LOT 4 IN BLOCK 4 IN HODGE'S ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 35, SOUTH OF THE RAILROAD (EXCEPT 40 ACRES IN THE SOUTHWEST CORNER OF SAID NORTHEAST 1/4) AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND 8.73 ACRES IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office