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032003010
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 07/21/2003 07:31 AM Pg: 1 of 4



Doc#: 0603105074 Fee: \$32.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 01/31/2006 10:30 AM Pg: 1 of 5

Recording Requested By:
T.D. SERVICE COMPANY

And Where Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705



575
575210
Loan#: 1001967858 Service#: 2265300RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANTHONY C. BANKS AND ESPERANZA BANKS, SIGNING PRO FORMA TO PERFECT LIEN ONLY

Original Mortgagee: INDYMAC BANK, F.S.B.

Mortgage Dated: NOVEMBER 26, 2001

Recorded on: DECEMBER 14, 2001

as Instrument No. 0011190341 in Book No. 9612 at Page No. 0204

Property Address: 1930 SOUTH FEDERAL STREET #C, CHICAGO, IL 60616
County of COOK, State of ILLINOIS

PIN# 17-21-411-000 055-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 17, 2003

INDYMAC BANK, F.S.B.

By: Julie A. Yates
Julie A. Yates, Vice President

PLEASE RE-RECORD TO
COLLECT PIN #

BOX 15

460

57
P4
5
M4
JHK

Ticor Title Insurance

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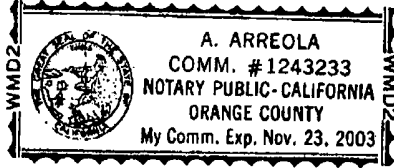
Loan#: 1001967858
Srv#: 2265300RL1
Page 2

State of CALIFORNIA }
County of ORANGE } ss.

On JUNE 17, 2003 , before me, A. Arreola, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

A. Arreola
(Notary Name): A. Arreola



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705, DAN RISETTER

Property of Cook County Clerk's Office

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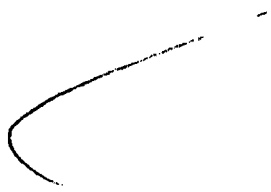
THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT:

GROUND FLOOR: THAT PART OF LOTS 1 TO 7, INCLUSIVE, EXCEPTING THE NORTH 277.24 FEET, IN BLOCK 29 IN CANAL TRUSTEE'S NEW SUBDIVISION OF BLOCKS IN EAST FRACTION OF FRACTIONAL SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1 AND RUNNING THENCE NORTH 89 DEGREES 59 MINUTES 25 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 1, SAID LINE BEING THE SOUTH LINE OF WEST 19TH STREET, 76.43 FEET; THENCE SOUTH 0 DEGREES 01 MINUTE 27 SECONDS EAST, 305.34 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 0 DEGREES 01 MINUTE 27 SECONDS EAST, 11.38 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 25 SECONDS EAST, 57.96 FEET, TO THE EAST LINE OF SAID LOTS 1 TO 7, SAID LINE BEING THE WEST LINE OF SOUTH FEDERAL STREET; THENCE NORTH 0 DEGREES 01 MINUTE 54 SECONDS WEST, ALONG SAID EAST LINE, 22.48 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 25 SECONDS WEST, 23.32 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 35 SECONDS EAST, 3.94 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 25 SECONDS WEST, 12.22 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 35 SECONDS EAST, 3.54 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 25 SECONDS WEST, 3.42 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 35 SECONDS EAST, 3.62 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 25 SECONDS WEST, 19.00 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, AND LYING BELOW ELEVATION 22.92 FEET, CEILING, FIRST (GROUND) FLOOR, (CITY OF CHICAGO DATUM).

TOGETHER WITH SECOND FLOOR: THAT PART OF LOTS 1 TO 7, INCLUSIVE, EXCEPTING THE NORTH 277.24 FEET, IN BLOCK 29 IN CANAL TRUSTEE'S NEW SUBDIVISION OF BLOCKS IN EAST FRACTION OF FRACTIONAL SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1 AND RUNNING THENCE NORTH 89 DEGREES 59 MINUTES 25 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 1, SAID LINE BEING THE SOUTH LINE OF WEST 19TH STREET, 76.43 FEET; THENCE SOUTH 0 DEGREES 01 MINUTE 27 SECONDS EAST, 292.24 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 0 DEGREES 01 MINUTE 27 SECONDS EAST, 22.48 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 25 SECONDS EAST, 57.96 FEET TO THE EAST LINE OF SAID LOTS 1 TO 7, SAID LINE BEING THE WEST LINE OF SOUTH FEDERAL STREET; THENCE NORTH 0 DEGREES 01 MINUTE 54 SECONDS WEST, ALONG SAID EAST LINE, 22.48 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 25 SECONDS WEST, 57.96 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, AND LYING BETWEEN ELEVATION 22.92 FEET, CEILING, FIRST FLOOR AND ELEVATION 32.86 FEET, CEILING, SECOND FLOOR, (CITY OF CHICAGO DATUM), EXCEPTING THAT PART OF THE FOREGOING WITHIN THE STAIRWAY AREA OF 1930 SOUTH FEDERAL STREET UNIT 1-D.

TOGETHER WITH THIRD FLOOR: THAT PART OF LOTS 1 TO 7, INCLUSIVE, EXCEPTING THE NORTH 277.24 FEET, IN BLOCK 29 IN CANAL TRUSTEE'S NEW SUBDIVISION OF BLOCKS IN EAST FRACTION OF FRACTIONAL SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1 AND RUNNING THENCE NORTH 89 DEGREES 59 MINUTES 25 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 1, SAID LINE BEING THE SOUTH LINE OF WEST 19TH STREET, 76.43 FEET; THENCE SOUTH 0 DEGREES 01 MINUTE 27 SECONDS EAST, 292.24 FEET, THENCE NORTH 89 DEGREES 59 MINUTES 25 SECONDS EAST, 25.03 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 59 MINUTES 25 SECONDS EAST, 32.11 FEET TO THE EAST LINE OF SAID LOTS 1 TO 7, SAID LINE BEING THE WEST LINE OF SOUTH FEDERAL STREET; THENCE SOUTH 0 DEGREES 01 MINUTE 54 SECONDS EAST, ALONG SAID EAST LINE, 22.48 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 25 SECONDS WEST, 35.11 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 35 SECONDS WEST, 15.28 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 25 SECONDS EAST, 13.50 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 35 SECONDS WEST, 3.49 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 25 SECONDS WEST, 10.50 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 35 SECONDS WEST, 3.71 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, AND LYING BETWEEN ELEVATION

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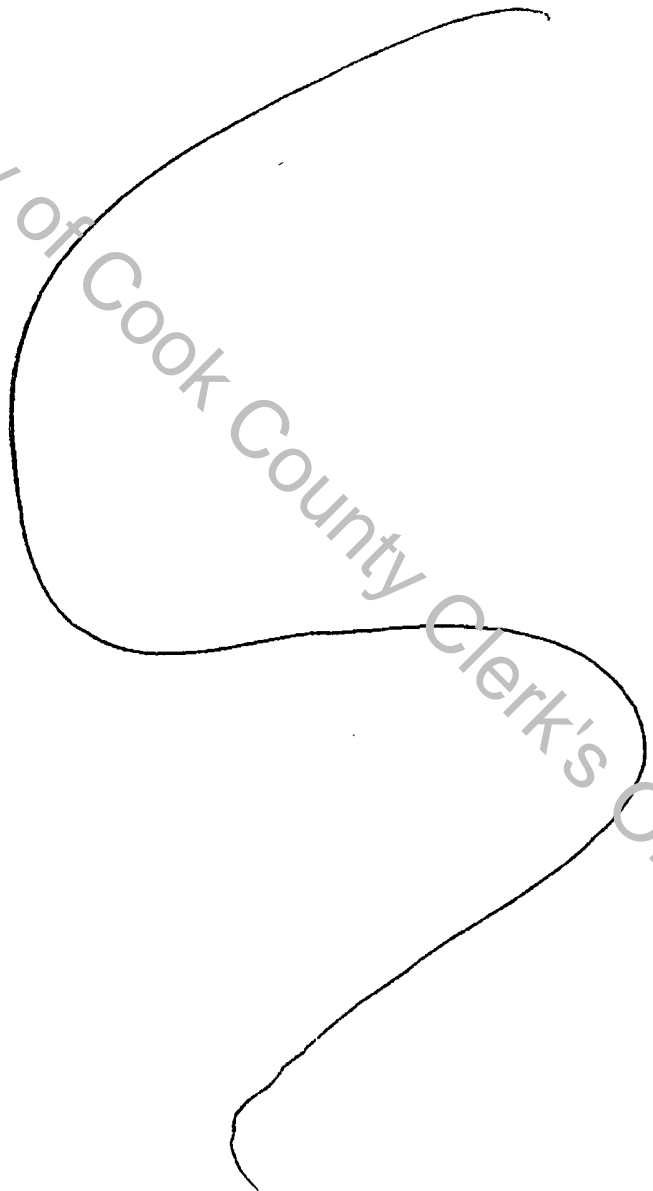


32.86 FEET, CEILING, SECOND FLOOR AND ELEVATION 43.20 FEET CEILING THIRD FLOOR.

ID #17-21-411-004

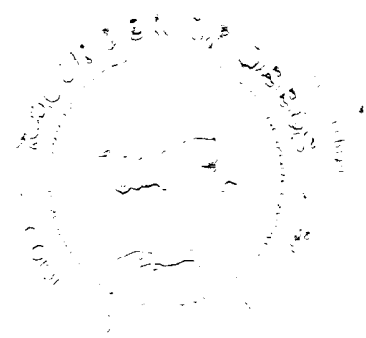
RE: ANTHONY C. BANKS

Property of Cook County Clerk's Office



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I CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY

OF DOCUMENT # 0320003010

JAN 30 06

RECORDER OF DEEDS, COOK COUNTY