

# UNOFFICIAL COPY



Doc#: 0603113001 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/31/2006 07:25 AM Pg: 1 of 2

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

359567

DJ

Prepared by: DHANYA JACOB  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 33984618 0123 S  
Investor # 2385

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated AUGUST 13, 2004 and executed by LINDA J. BUSSELL, as Mortgagor(s), in the amount of \$ 166,500.00, and recorded on 9-13-04, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number 04 25733058 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

### LEGAL DESCRIPTION :

**LOT 28 IN BLOCK 1 IN COUNSELMAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE  
SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Commonly known as: 417 SOUTH KILBORN, CHICAGO, IL

Tax ID #: 16-15-129-006-0000

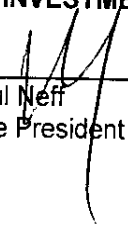
Dated: JANUARY 4, 2006

SHZ  
SM  
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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR  
FREMONT INVESTMENT & LOAN**


  
Name: Paul Neff  
Title: Vice President


STATE OF FLORIDA  
COUNTY OF PALM BEACH

}SS

The foregoing instrument was acknowledged before me, the undersigned Notary, on JANUARY 4, 2006, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN**, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

  
Notary Public - State of Florida

 **Johnna Miller**  
My Commission DD273765  
Expires December 09, 2007