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Doc#: 0603113002 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/31/2006 07:25 AM Pg: 1 of 2

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236



359566

Prepared by: DHANYA JACOB
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 33986878 0123 3
Investor # 2385

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated AUGUST 13, 2004 and executed by LINDA J. BUSSELL, as Mortgagor(s), in the amount of \$ 18,500.00, and recorded on 9-13-04, in Book _____ at Page _____ as document number 0425733059 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION :

**LOT 28 IN BLOCK 1 IN COUNSELMAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE
SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Commonly known as: 417 S KILBORN, CHICAGO, IL

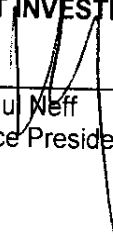
Tax ID #: 16-15-129-006-0000

Dated: JANUARY 4, 2006

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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR
FREMONT INVESTMENT & LOAN**



Name: Paul Neff
Title: Vice President

STATE OF FLORIDA }
COUNTY OF PALM BEACH }SS
}

The foregoing instrument was acknowledged before me, the undersigned Notary, on JANUARY 4, 2006, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN**, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.


Notary Public - State of Florida

 Johanna Miller
My Commission DD273785
Expires December 09, 2007