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Doc#: 0603113008 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/31/2008 07:25 AM Pg: 1 of 2

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

3579666
bs

Prepared by: BHARTI SHARMA
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 31753064 1027 S
Investor # : 2220

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JULY 15, 2002 and executed by OLA OSUN MAKINDE, as Mortgagor(s), in the amount of \$ 144,000.00 , and recorded on 7-29-02 in Book _____ at Page _____ as document number 0020877891, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION :

LOT 547 IN BROOKWOOD POINT NO. 9, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 35 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 10, 1972, AS DOCUMENT NUMBER 2612813; IN COOK COUNTY, ILLINOIS.

Commonly known as: 531 S. HARPER AVENUE, GLENWOOD , ILLINOIS

Tax ID #: ~~33~~-11-212-036-0000

Dated: DECEMBER 27, 2005

Handwritten initials/signature

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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS A NOMINEE
FOR BNC MORTGAGE, INC.**



Name: Paul Neff
Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

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}SS
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The foregoing instrument was acknowledged before me, the undersigned Notary, on DECEMBER 27, 2005, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR BNC MORTGAGE, INC.**, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.



Notary Public - State of Florida

