

# UNOFFICIAL COPY



Doc#: 0603115046 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/31/2006 09:34 AM Pg: 1 of 2

This instrument must be recorded in:  
**COOK County, ILLINOIS**

Recording Requested By:  
PEOPLE'S CHOICE HOME LOAN, INC.

When recorded mail to:  
LSI - North Recording Division  
5029 Dudley Blvd  
McClellan, CA 95652  
(800) 964-3524 203580

Loan # 10162471; MIN# 100273900101624715

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,  
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS) AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC., a Wyoming Corporation, hereinafter referred to as the Mortgagee DOES HEREBY CERTIFY that a certain MORTGAGE dated **DECEMBER 27, 2004**, made and executed by **CONRAD ARTEAGA**, to secure payment of the principal sum of **\$213,300.00** Dollars and Interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS) AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC., a Wyoming Corporation, in the County of **COOK** and State of **ILLINOIS**, recorded **JANUARY 7, 2005**, as Instrument # **0500705481**, in Book: --, on Page: --, is **PAID AND SATISFIED**; and does hereby consent that the same may be **DISCHARGED OF RECORD**. In all references in this instrument to any party, the use of the particular gender or number is intended to include the appropriate gender or number, as the case may be.

**LEGAL DESCRIPTION:** LOT 1 (EXCEPT THE NORTH 37 FEET) AND THE NORTH 31 FEET OF LOT 2 IN FRANKLIN HEIGHTS 1<sup>ST</sup> ADDITION BEING A SUBDIVISION OF LOTS 1, 2, 3 AND 4 IN BLOCK 2 IN TURNER PARK LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


Tax ID No: **12-28-102-032**  
Property Address: **3144 GEORGE STREET, FRANKLIN PARK, IL 60131**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said mortgage has set his hand and has caused these presents to be signed by its duly authorized officer(s), on **JANUARY 17, 2006**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS) AS  
NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC.,  
a Wyoming Corporation

BY:   
BENJIE ALVIDERA, ASSISTANT SECRETARY

BY:   
MARTIN BONANNO, ASSISTANT SECRETARY

*Handwritten notes:*  
SVA  
PZ  
SNO  
MJE  
D.W. & M.

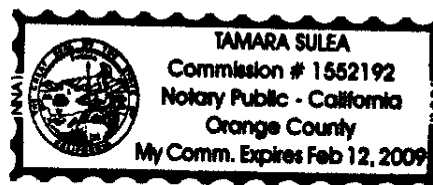
# UNOFFICIAL COPY

STATE of California  
COUNTY of Orange

On **JANUARY 17, 2006**, before me, TAMARA SULEA, a Notary Public in and for the County of Orange, State of California, personally appeared Benjie Alvidera, Assistant Secretary and Martin Bonanno, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his /her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument



TAMARA SULEA  
Notary Expires: 02/12/2009 # 1552192



(This area for notarial seal)

Prepared by: **RODRIGO QUERIDO**, 7515 Irvine Center Drive, Suite 200, Irvine, California 92618

Property of Cook County Clerk's Office