

UNOFFICIAL COPY



This Instrument Prepared By:
ENCORE CREDIT CORP.
1833 Alton Parkway
Irvine, CA 92606

Doc#: 0603115054 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/31/2006 09:48 AM Pg: 1 of 2

When recorded mail to:
LSI - North Recording Division
5029 Dudley Blvd
McClellan, CA 95652 **2039135**
(800) 964-3524

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 285788

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **ENCORE CREDIT CORP., A CALIFORNIA CORPORATION** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 14, 2005** executed by **STEVE BAILEY AND JOLITA A. THOMAS BAILEY**

to **SUMMIT MORTGAGE CORP**
a corporation organized under the laws of the State of **ILLINOIS**
and whose principal place of business is **401 N FRAUMLIN 2ND FLOOR, CHICAGO, ILLINOIS 60610**
and recorded as Document No **0530705035**, by the County **COOK** **Recorded on: 11-03-05**
Recorder of Deeds, State of **ILLINOIS** described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 25 10 309 014 0000
Commonly known as: **27 EAST 100TH PLACE, CHICAGO, ILLINOIS 60628**
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

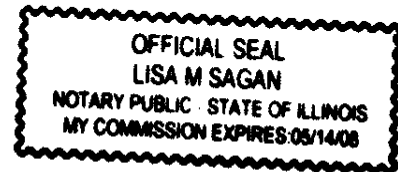
SUMMIT MORTGAGE CORP

On _____ before me, the undersigned a Notary Public in and for said County and, State, personally appeared

By: **Michael Waldman**
Its: **Secretary**

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:



Notary Public **Lisa M Sagan**
County, _____
My commission Expires: **5-14-08**

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

SVEB
P20
MVEB
10.10.06

LAWYERS TITLE INSURANCE CORPORATION

COMMITMENT

SCHEDULE A

1. Effective Date: September 8, 2005

2. Policy or Policies to be issued:

(a) JTA Owner's Policy - 10/17/92
Proposed Insured: NONE

Amount -0-

(b) ALTA Loan Policy - 10/17/92

Amount \$202,500.00

Proposed Insured: SUMMIT MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS

3. Title to the Fee Simple estate or interest in the land described or referred to in this Commitment is at the effective date hereof vested in

STEVE BAILEY AND LOLITA A. THOMAS BAILEY.

4. The land referred to in the Commitment is described as follows:

THE WEST HALF OF LOT 24 ALL OF LOTS 25 AND 25 AND 26, IN VAN VUUREN'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF LOT 1 AND THAT PART OF THE SOUTH HALF OF THE HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER LYING WEST FO CHICAGO AND THORNTON ROAD, (EXCEPT THE NORTH 33 FEET AND THE SOUTH 66 FEET THEREOF) OF SECTION 10 TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS DOCUMENT IS FILED FOR RECORD AT FIDELITY NATIONAL TITLE INSURANCE COMPANY AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

TEK TITLE, L.L.C.

By: *[Signature]*
Authorized Officer of Agent

Countersigned at DES PLAINES, Illinois
Commitment No. TT05-3962

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 1 page(s)