



Recording Requested By:

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90842
P.O. BOX 30014
RENO, NV 89520-9819
(800) 233-5006

Doc#: **0603116077** Fee: \$46.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 01/31/2008 11:15 AM Pg: 1 of 2

Parcel No.: 1013315016

Loan Number: G04060692

Assignment of Mortgage

For value received, Wilmington Finance, a division of AIG Federal Savings Bank the holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

Sovereign Bank

, a corporation organized and existing under the laws of (herein "assignee"), whose address is

SOVEREIGN BANK
ONE SOVEREIGN WAY

EAST PROVIDENCE, RHODE ISLAND 02914

, a certain Mortgage dated 7/16/2004, made and executed by :SHELDON HARRIS AND ANDREA HARRIS, IN JOINT TENANCY, whose address is 1414 HARTREY AVE EVANSTON, IL 60201, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in COOK County, State of ILLINOIS

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Such Mortgage having been given to secure a payment of SIXTY-SIX THOUSAND AND XX 00/100 (\$ 66,000.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. *) of the records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

* 0420650193

recorded: 7.23.04

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank, 401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462

46.50

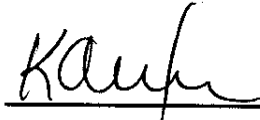
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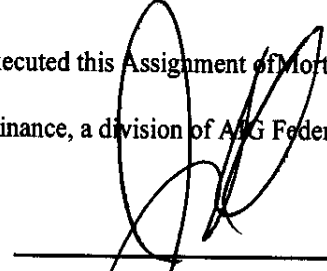
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage .

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
7/22/2004

Wilmington Finance, a division of AIG Federal Savings Bank



Witness
Kristin Alexander



(Assignor)
Jonathan P. Herb
Assistant Vice President

Commonwealth/State of Pennsylvania
County of Montgomery

On the 22nd day July, 2004 before me, Suzanne E. Levin, the undersigned officer, personally appeared Jonathan P. Herb who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President. In witness whereof I hereunto set my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Suzanne E. Levin, Notary Public
Plymouth Twp., Montgomery County
My Commission Expires Aug 5, 2006
Member, Pennsylvania Association of Notaries