# UNOFFICIAL COPY

### RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

Doc#: 0603122013 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/31/2006 10:00 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loap No. 50020854

KNOW ALL BY TEESE PRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK ELK GROVE, N.A., a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. RELEASE, CONVEY and QUIT CLAIM unto

## JOHN C. CARLSON AND TINA M. BARONE N/K/A TINA M. CARLSON, HUSBAND AND WIFF IN JOINT TENANCY

### 265 MULBERRY, ELK GROVE VILLAGE, IL. 60007

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 24th day of September, 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0021116810**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 2689 IN ELK GROVE VILLAGE SECTION 9, BEING A SUBDIVIS ON IN SECTION 33, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 1960 AS DOCUMENT 17897670 IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 08-33-309-024 Witness hands and seals, January 24, 2006

#### STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this January 24, 2006 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Please mail recorded document to: JOHN C. CARLSON 265 MULBERRY ELK GROVE VILLAGE, IL. 60007-4019 Marcy J. Coffinan, Kotary Public

"OFFICIAL SEAL"
Marcy J Coffman
Notary Public, State of Illinois
My Commission Expires 12/07/2009

This instrument was prepared by: mic. Harris N.A., CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, II, 60008

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