## **UNOFFICIAL COPY**

Doc#: 0603132027 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/31/2006 10:32 AM Pg: 1 of 2

RECORDATION REQUESTED BY:
PARK FEDERAL SAVINGS BANK
5400 SOUTH PULASKI ROAD
CHICAGO, ILLINOIS 60632

WHEN RECORDED MAIL TO:
Park Federal Savings Bank
5400 South Pulaski Road
Chicago, Illinois 60632

Unicaço, illinois 6063

Loan #0303103808

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE

## PARK FEDERAL SAVINGS BANK

a Federally Chartered Stock Savings Balik, a corporation organized and existing under the laws of the United States of America, and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unio Ignacio Ocampo, married to Aida Ocampo, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 8th day of September, 2000 and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 20714353 and a certain Assignment of Rents Document bearing date the 8th day or September, 2000 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 00714354, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 20 IN BLOCK 1 IN TURNER, HULBERT'S AND MORGANS SUBDIVISION OF BLOCK 4 (EXCEPT THE NORTH 33 FEET THEREOF) AND THE NORTH 5 CHAINS OF BLOCK 5 AND 6 IN LURTONS SUBDIVISION OF THAT PART LYING NORTH OF ARCHER ROAD OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 19-01-107-034

Property Address:

3934 South California Ave Chicago, Illinois 60632 572 MAR

603132027 Page: 2 of 2

## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF

,the said PARK FEDRAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Treasurer, this 14<sup>th</sup> day of December, 2005.

By:	K	lend	Ken	~~~ <i>[</i>	+	Vice President	
Attest:		Steven	Soli	ush	Treas	_	
 ///////////////////////////////////				(((((((((((((((((((((((((((((((((((((((	<del></del>		<i>'</i> 111111111111111111111111111111111111
	OF ILLIN		} }				
COUNT	TY OF CO	OOK	1				

I, <u>Shirley M. Foley</u>, a Notary Fublic in and for said County in the State aforesaid, DO HEREBY CERTIFY that <u>Richard J. Remijas</u>, <u>Jr.</u> personally know to me to be the Vice President of the PARK FEDERAL SAMINGS BANK and <u>Steven J. Pokrak</u>, personally known to me to be the Treasurer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Treasurer, they signed and delivered the said instrument of writing as Vice President and Treasurer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 14th day of December, 2005.

Adurly M. Jaley

Notary Public

Notary Public

Notary Public

Notary Public STATE OF ILLINOIS

My Commission Expires 06/08/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: PARK FEDERAL SAVINGS BANK

5400 South Pulaski Road Chicago, Illinois 60632

Shirley Foley/