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FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

WHEN RECORDED MAIL TO:

GEORGE HANUS
% G & H DEVELOPMENT
333 W WACKER DR SUITE 2750
CHICAGO IL, 60606-1220
15-3539897



Doc#: 0603132109 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/31/2006 03:21 PM Pg: 1 of 3

THE SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that **CITIBANK, FEDERAL SAVINGS BANK**, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the note(s) thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto

Amalgamated Bank of Chicago F/K/A Amalgamated Trust and Savings Bank, as Trustee under Trust Agreement dated February 24, 1988 and known as Trust Number 5347,

its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired to the premises therein described in, through or by a certain Mortgage bearing the date August 13, 1997, and recorded on September 4, 1997, as Instrument No. 97-648979, Book N/A, Page N/A, in the Recorder's Office, **Cook County**, Illinois, to the premises therein described situated in the County of Cook, State of Illinois, more particularly described below:

Legal Description:

See Exhibit "A" attached hereto and made a part hereof by reference

Property Address: 9643 North Milwaukee Avenue Niles, Illinois 60714

P.I.N.: 09-11-302-027-0000; 09-11-302-028-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the said Citibank, Federal Savings Bank, has caused these presents to be executed in its corporate name by its duly authorized officer(s) this January 10, 2006.

CITIBANK, FEDERAL SAVINGS BANK

Karma J. Flower
Karma J. Flower, Vice President

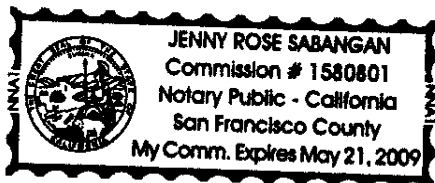
STATE OF CALIFORNIA)

COUNTY OF SAN FRANCISCO)

SS:

On 1/20/06, before me, Jenny Rose Sabangan, Notary Public, personally appeared Karma J. Flower, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her official capacity, and that by her signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.



Jenny Rose Sabangan
Jenny Rose Sabangan, Notary Public

BOX 314

INSTRUMENT PREPARED BY:

Citibank (West), FSB - One Sansome Street, 19th Floor, San Francisco, CA 94104

Loan No. 15-3539897 / Batch 06-05

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EXHIBIT "A"

LEGAL DESCRIPTION

THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1(H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY:

LORRENCE B. VINCI, AS LESSOR, AND J. C. PENNEY PROPERTIES, INC., A CORPORATION OF DELAWARE, AS LESSEE, DATED NOVEMBER 10, 1971, A MEMORANDUM OF WHICH LEASE WAS RECORDED DECEMBER 16, 1971 AS DOCUMENT 21750073, AS ASSIGNED TO AMALGAMATED TRUST AND AVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 24, 1988 AND KNOWN AS TRUST NUMBER 5347 BY WARRANTY ASSIGNMENT AND ASSUMPTION DATED MAY 13, 1988 AND RECORDED MAY 16, 1988 AS DOCUMENT 86208286, AS AMENDED BY NOTICE OF EXERCISE OF OPTIONS TO EXTEND LEASE TERM DATED AS OF FEBRUARY 24, 1992 AND RECORDED MARCH 18, 1992 AS DOCUMENT 92174625, WHICH LEASE DEMISES THE LAND FOR A TERM OF YEARS BEGINNING DECEMBER 10, 1971 AND ENDING OCTOBER 31, 2072.

PARCEL 1:

THAT PART OF LOT 4 DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 4, 575.0 FEET NORTHWESTERLY OF THE SOUTH WEST CORNER THEREOF; THENCE NORTHEASTERLY ALONG A LINE DRAWN PERPENDICULARLY TO THE SAID SOUTHWESTERLY LINE OF SAID LOT 4, 55.0 FEET TO THE POINT OF BEGINNING ALSO BEING ON THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE PER CONDEMNATION CASE NO. 60510942; THENCE CONTINUING NORTHEASTERLY ALONG THE LAST DESCRIBED LINE 25.0 FEET; THENCE SOUTHEASTERLY ALONG A LINE DRAWN PERPENDICULARLY TO THE LAST DESCRIBED LINE, 25.0 FEET; THENCE NORTHEASTERLY ALONG A LINE DRAWN PERPENDICULARLY TO THE LAST DESCRIBED LINE 29.414 FEET TO THE POINT OF INTERSECTION WITH A LINE 553.0 FEET (MEASURED PERPENDICULARLY) SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 4; THENCE EAST ALONG SAID LINE 553.0 FEET SOUTH OF AND PARALLEL 151.0 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 60.70 FEET; THENCE NORTHWESTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 34 DEGREES 07 MINUTES, 30 SECONDS TO THE LEFT WITH A PROLONGATION OF THE LAST DESCRIBED LINE, 261.39 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 213.47 FEET TO THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE AS PER CONDEMNATION CASE NO. 60510942; THENCE SOUTHEASTERLY ALONG SAID NORTHEASTERLY LINE AND AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 201.83 FEET TO THE POINT OF BEGINNING OWNERS SUBDIVISION OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 11 AND PART OF LOT 1 IN ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SAID SECTION 11 AND ALL OF LOTS 2, 3 AND 4 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION AND THE SOUTH 6.19 ACRES OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION, EAST OF THE CENTER LINE OF MILWAUKEE AVENUE, ALL IN COOK COUNTY, ILLINOIS;

PARCEL 2:

THAT PART OF LOT 4 DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 4, 575.0 FEET NORTHWESTERLY OF THE SOUTHWEST CORNER THEREOF; THENCE NORTHEASTERLY ALONG A LINE DRAWN PERPENDICULARLY TO SAID SOUTHWESTERLY LINE OF SAID LOT 4, 80.0 FEET; THENCE SOUTHEASTERLY ALONG A LINE DRAWN PERPENDICULARLY TO THE LAST DESCRIBED LINE 25.0 FEET; THENCE NORTHEASTERLY ALONG A LINE DRAWN PERPENDICULARLY TO THE LAST DESCRIBED LINE, 29.414 FEET TO THE POINT OF INTERSECTION WITH A LINE 553.0 FEET (MEASURED PERPENDICULARLY) SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 4; THENCE EAST ALONG SAID LINE 553.0 FEET SOUTH OF AND PARALLEL, 151.0 FEET THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 60.70 FEET; THENCE NORTHWESTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 34 DEGREES 07 MINUTES 30 SECONDS TO THE LEFT OF A PROLONGATION OF THE LAST DESCRIBED LINE, 261.39 FEET TO THE PLACE OF BEGINNING OF THE TRACT OF LAND TO BE DESCRIBED HEREIN; THENCE CONTINUING NORTHWESTERLY ALONG THE LAST DESCRIBED LINE 122.0 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 175.0 FEET OF SAID LOT 4 (AS MEASURED PERPENDICULARLY TO THE NORTH LINE OF SAID LOT 4) SAID POINT BEING 100.17 FEET EAST OF THE CENTER LINE OF GREENWOOD AVENUE (AS MEASURED ALONG THE SOUTH LINE OF THE NORTH 175.0 FEET AFORESAID); THENCE WEST ALONG THE SOUTH LINE OF THE NORTH 175.0 FEET AFORESAID, 233.21 FEET TO THE EASTERLY LINE OF GREENWOOD AVENUE AS PER DOCUMENT 11200347; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID GREENWOOD AVENUE, 65.71 FEET TO ITS INTERSECTION WITH THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE AFORESAID; THENCE SOUTHEASTERLY ALONG SAID NORTHEASTERLY LINE, 190.37 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 213.47 FEET TO THE PLACE OF BEGINNING, IN OWNERS SUBDIVISION OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE EAST 1/2 OF THE NORTHWEST FRACTIONAL QUARTER OF SAID SECTION 11 AND PART OF LOT 1 IN ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SAID SECTION 11 AND ALL OF LOTS 2, 3 AND 4 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION AND THE SOUTH 6.19 ACRES OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION; EAST OF THE CENTER LINE OF MILWAUKEE AVENUE, ALL IN COOK COUNTY, ILLINOIS;

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AFORESAID, AS CREATED BY ASSIGNMENT AND ASSUMPTION AGREEMENT DATED MAY 15, 1974 AND RECORDED MAY 17, 1974 AS DOCUMENT 23720585 MADE BY AND BETWEEN J. C. PENNEY PROPERTIES, INC., A DELAWARE CORPORATION, AS ASSIGNOR, AND MONTGOMERY WARD DEVELOPMENT CORPORATION, A DELAWARE CORPORATION, AS ASSIGNEE, AND AMENDED BY ASSIGNMENT AND ASSUMPTION AGREEMENT DATED SEPTEMBER 3, 1975 AND RECORDED SEPTEMBER 25, 1975 AS DOCUMENT 23234407 MADE BY AND BETWEEN MONTGOMERY WARD DEVELOPMENT CORPORATION, A DELAWARE CORPORATION, AS ASSIGNOR, MONTGOMERY WARD & CO., INCORPORATED, AN ILLINOIS CORPORATION, AS ASSIGNEE, AND J. C. PENNEY PROPERTIES, INC., A DELAWARE CORPORATION, AS TENANT, TO USE A DRIVEWAY HAVING A WIDTH OF APPROXIMATELY 54 FEET LOCATED SOUTH OF AND ADJOINING PARCEL 1 AFORESAID, WHICH DRIVEWAY IS DESCRIBED AS FOLLOWS, TO WIT:

THE NORTHERLY 54.00 FEET, MORE OR LESS, AS MEASURED ON THE EAST LINE) OF THAT PART OF LOT 1 IN HARBOR TRESS SUBDIVISION OF PART OF LOT 4 IN OWNER'S SUBDIVISION OF PART OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 16, 1971 AS DOCUMENT 21750073, LYING WEST OF THE EAST LINE OF PARCEL 1 AFORESAID EXTENDED SOUTH 54.00 FEET, IN COOK COUNTY, ILLINOIS.

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Legal Description of Real Estate:

See Exhibit "A" attached hereto and made a part hereof by reference

ATTENTION:

If there are other collateral assignments not referenced in preceding release for same Real Estate as described above, under Land Trust No. 5347 dated February 24, 1988, please fax copies of those to (415) 658-4436/Attn: Jenny Sabangan to be reviewed and released if necessary.

Property of Cook County Clerk's Office