

**UNOFFICIAL COPY**

I, Jana Salas OF Chicago, Ill RELEASED BY [Signature] CERTIFIES THAT THE AND CORRECT COPIES OF THE ORIGINAL DOCUMENTS ARE TRUE

SIGNATURE: [Signature]

I, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, CERTIFIES, THAT Jana Salas OF Chicago, Ill PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO IN THE FOREGOING INSTRUMENT RESPECTIVELY, APPEARED BEFORE ME THIS DATE IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT, FOR THE USE AND PURPOSES THEREIN.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 17th DAY OF January 2006

NOTARY PUBLIC



Doc#: 0603242153 Fee: \$54.00  
Eugene "Gene" Moore RH SP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/01/2006 11:04 AM Pg: 1 of 4

83 2757 111 111 0252038

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01/12/2006 09:09 FAX

004/005

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED  
(ILLINOIS)

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLE IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED**

TCF National Bank \_\_\_\_\_

of the county of Cook and State Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 16th

day November, 2001, made by OMAR MARADIAGA AND LORENA MARADIAGA

to TCF National Bank \_\_\_\_\_

and recorded as document No. 0011150118 Book \_\_\_\_\_

in the office of COUNTY RECORDER of COOK county in the State of Illinois is,

with the note accompany it, fully paid, satisfied, released and discharged.

**Legal Description of premises:**

**LOT 2 IN THE HULBERT FULLER AVENUE HIGHLANDS SUBDIVISION NUMBER 8, BEING A SUBDIVISION IN  
THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS**



Legal Description Continued:

Permanent Real Estate Index Number(s): 13-28 401.042

Address(es) of premises: 5004 W PARKER, CHICAGO, IL 60639

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 29 th \_\_\_\_\_ day of  
April \_\_\_\_\_ 20 04

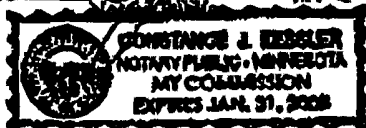
MF 92-072-0163592

  
\_\_\_\_\_  
David Sonntag  
Asst. Vice President  
  
\_\_\_\_\_  
Bradley C. Barthole  
Vice President

STATE OF MINNESOTA)  
COUNTY OF RAMSEY)

I, Constance J. Kessler, notary public in and for the said county, in the state aforesaid, DO HEREBY CERTIFY that David Sonntag, Asst. Vice President and Bradley C. Barthole, Vice President personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as above for and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 th \_\_\_\_\_ day of April, 2004



This instrument was prepared by TCF National Bank 101 E 5th St, Suite 101 St Paul MN 55101

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1409 008327570 SK  
**STREET ADDRESS:** 5004 W. PARKER AVENUE  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 13-28-401-042-0000

**LEGAL DESCRIPTION:**

LOT 2 IN THE HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NUMBER 8, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office