RELEASE OF LIEN

UNOFFICIAL C



Doc#: 0603243491 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/01/2006 11:09 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE LIEN WAS FILED.

NORMA J. CASH NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 10-19-2009

AND WILL COUNTIES, ILLINOIS for and in consideration of the p	ayment to it of the balance due of
\$ 130.26 , does hereby release the following	
Flot 40, Brock 49, Fercy Wilson's Southgate	Add to Arterial Hill, a sub.
of part of the SW 1/4 of Section 16, Towns the Third D.M., in Cook County, II + 546	: Attached Legal
	FIRST AMERICAN
PERMANENT TAX NO. 32 16-300-059	File #_ <u>13\76\7</u> _
Commonly Known As: 618 Emerald Ave., CHicago	Heights, LL
of and from the lien claim for unpaid sewage treatment charges filed in County, Illinois on 1029/02 as Document No. 00	
IN WITNESS WHEREOF the said THORN CREEK BASIN SANIT COUNTIES, has caused these presents to be executed by its duly authoreto thisTwenty-Seventh day of December,ZO	norized official and its corporate seal to be affixed
THORN CREEK BASIN SANITARY DIST COUNTIES, ILLINOIS BY	TRICT IN COOK AND WILL
	2 Danshat
STATE OF ILLINOIS) COUNTY OF COOK) SS	Assistance
I, Norma J. Cash , a Notary Public in and that James L. Daugherty personally known to me as the Assistant Clerand Will Counties, Illinois, a corporation in the County of Cook and Sand acknowledged that as such an official and pursuant to authority vesealed and delivered the foregoing Release of Lien as the free and vol Sanitary District, in Cook and Will Counties, Illinois, for the uses and	State of Illinois, appeared before me this day in personested in him by the Board of Trustees, he signed, untary act of himself and of said Thorn Creek Basin
Given under my hand and notarial seal this Twenty-Seventh	day of December, 2005
Prepared By:	
Nouna Cash Notary Public	Thorn Creek Basin 700 West End Avenue
OFFICIAL SEAL	Chicago Hts., IL 60411

0610132024

0603243491 Page: 2 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 40 AND THE NORTH 11 FEET OF LOT 39 IN BLOCK 49 IN PERCY WILSON'S SOUTHGATE ION 1.
ON 16, T.U.
SEOF RECORDEL
NTY, ILLINOIS.

(manent Index #'s: 32-16-300-U-)

roperty Address: 618 Emerald Avenue, Chr.

(MAIL to! ADDRAW

Lee Rolling Of Associates

(Dest Lake St., Sec. 200)

(Chiuru Tellocol) ADDITION TO ARTERIAL HILL, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT