UNOFFICIAL COP



Doc#: 0603243516 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/01/2006 11:33 AM Pg: 1 of 2

FIRST AMERICAN

NOTARY PUBLIC

File #



Date: January 05, 2006

Title Order No.: 1310780

Name of Mortgagor(s): Clinton Harrison and Pearline Harrison

Name of Original Mortoagee: Advanta National Bank Name of Mortgage Servicer (if any): Chase Home Finance

Mortgage Recording: Volume. Page: or Document No.: 99217059

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage service: or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff str tement. JANA C/O

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 20-32-409-020-0000 Vol. 0441 Common Address/ §408 South Aberdeen, Chicago, IL 60620

First American\Title Insurance Company

By: Its: Office Manager

Address: 1358 East 47th Street, ¢hiaago, IL 60653

Telephone No.: (773)268-1526

State of Illinois

County of Cook

py Dawn Bragg as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires: July 29, 2006

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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UN CATIFITIC EALDESCROPIONY

LOT 3 (EXCEPT THE NORTH 15 FEET) AND THE NORTH 22 FEET OF LOT 4 IN JAMES L. PATTISON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office