FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

068372488666

Doc#: 0603248066 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/01/2006 11:07 AM Pg: 1 of 2

Loan No 000000001671147895

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY FRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage rereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is nereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James T Digangi, Amber L Digangi, Husband & Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 26, 2004, and recorded on October 18, 2004, in Document 0429 17272 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 02183110070000; LOT 7 IN BLOCK 5 IN COLON' POINT PHASE ONE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORT'I, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1977 AS DOCUMENT NO. 23937795, IN COOK COUNTY, ILLINOIS.

Carried Wall to

Allegan School

140 TH 18 18

together with all the appurtenances and privileges thereunto belonging or apperaining.

Address(es) of premises: 4989 CHAMBERS DR, HOFFMAN ESTATES, IL, 60010-0000

Witness my hand and seal January, 7, 2006.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

Happy Stevens
Vice President

E CANADA

0603248066 Page: 2 of 2

UNOFFICIAL COPY

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Happy Stevens, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 7, 2006.

Ruth Beeson - 39308

Notary Public

Lifetime Commission

Loan No: 000000001671147895

County of: Cook Investor No: 532 Investor Category:

Now world

Investor Loan No: 723936981

NOTARY NOTARY PARTS

C/OPT'S OFFICE

Prepared by: Kenyatta Moy Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A P.O. Box 4025 Monroe, LA 71203 Min:

MERS Phone, if applicable: 1-888-679-6377

IL00.DOC 09/05