UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 JENNIFER MUNROE

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



0603249050 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/01/2006 12:02 PM Pg: 1 of 1

Loan#: 0059655613

I'LS#: 508485



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: FRANCISCO ORTEGA AND MONICA ORTEGA, AS HUSBAND AND WIFE

Original Mortgagee: ARGENT MORTGAGE (OMPANY, LLC

Mortgage Dated: JUNE 16, 2004

Recorded on: JULY 20, 2004 as Instrument No. 0420217159 in Book No. --- at Page No. ---

Property Address: 1942 S MAPLE AVENUE, BERWYP, IL 60402-0000

County of COOK, State of ILLINOIS

Legal Description: LOT 469 IN BERWYN GARDENS, A SUBDIC ISION OF THE SOUTH 1271.3 FEET OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE -% O, FOREGOING INSTRUMENT ON DECEMBER 23, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

By:

JEFF L. HEMPHILL, VICE PRESIDENT

State of County of **CALIFORNIA** LOS ANGELES

} ss.

On DECEMBER 23, 2005, before me, FRANK MERCADO JR, personally appeared JEFF L. HEMPHILL, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

FRANK MERCADO JR Commission # 1431461 Notary Public - California Los Angeles County Comm. Expires Jul 19, 2007