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Doc#: 0603249078 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/01/2006 12:54 PM Pg: 1 of 2

RELEASE OF MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREFMENT AND FIXTURE FILING

THIS IS TO CERTIFY that for value received, a certain Mortgage, Assignment of Rents, Security Agreement and Fixture Filing executed by Blue Jay Limited Partner; hip, an Illinois limited partnership ("Mortgagor") to JPMorgan Chase Bank, N.A., Successor by Merger to Bank One, N/A. a national banking association (the "Mortgagee") dated June 1, 2004 and recorded June 18, 2004 as Instrument #0417027047, in the Office of the Recorder of Cook County, Illinois, is hereby released and satisfied in full as to the following described real estate:

See Attached Schedule "A' - Legal Description and PINS

Real Property Located at: 8301 South Stony Island Avenue, Chicago, IL

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A., has caused this Release of Mortgage, Assignment of Rents, Security Agreement and Fixture Filing to be executed this 17th day of November 2005 by its officer duly authorized.

JPMorgan Chase Bank, N.A.

By: Deborah J. Rundey, Vice President

STATE OF INDIANA

) SS:

COUNTY OF MARION

BEFORE ME, a Notary Public in and for the state of Indiana, personally appeared Deborah J. Rumley, Vice President of JPMorgan Chase Bank, N.A., and acknowledged the execution of the foregoing Release of Mortgage for and on behalf of said Bank.

WITNESS my hand and Notarial Seal this 17th day of November 2005.

My Commission

Expires: March 7, 2008

OFFICIAL SEAL
JANE WILLIS
NOTARY PUBLIC - INDIANA
HAMILTON COUNTY
My Corum. Expires Mar. 7, 2008

Jane Willis - Notary Public

County of Residence: Hamilton

This instrument prepared by: Gail McLahlan After recording, please return to: Gail McLahlan, JPMorgan Chase Bank, N.A., Mail Code IN1-2012, One E. Ohio St., Indianapolis, Indiana 46277.

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SCHEDULE "A"

All that real property more particularly described as follows:

LOTS 16 THROUGH 22 IN BLOCK 1 IN SOUTHLAWN HIGHLAND, BEING M.C. MEYER'S SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 8301 SOUTH STONY ISLAND AVENUE, CHICAGO, ILLINOIS 60617

PINS: 20-36-300-001-0000; 20-36-300-002-0000; 20-36-300-003-0000; 20-36-300-004-0000; 20-36-300-005-0000; 20-36-300-005-0000; Denty Or Cook County Clark's Office 006-0000; 20-35-301-007-0000